10/13/2006 15:05

Image# 26960466415

# FORM 3X

### **REPORT OF RECEIPTS AND DISBURSEMENTS**

For Other Than An Authorized Committee

|                                                            | JSE FEC MAILING LABEL<br>OR TYPE OR PRINT | Example:If typing over the lines | g, type                 |                                                         |
|------------------------------------------------------------|-------------------------------------------|----------------------------------|-------------------------|---------------------------------------------------------|
| Archer Daniels Midland Compa                               | any-ADM PAC                               |                                  |                         |                                                         |
|                                                            |                                           |                                  |                         |                                                         |
| ADDRESS (number and street)                                | P.O. Box 1470                             |                                  |                         |                                                         |
| Check if different                                         |                                           |                                  |                         |                                                         |
| than previously reported. (ACC)                            | Decatur                                   |                                  |                         | 62525                                                   |
| 2. FEC IDENTIFICATION NUMBER                               | <b>BER </b> ₩ C                           | ITY 🛕                            | STATE                   | ZIPCODE 🛋                                               |
| C00093963                                                  |                                           |                                  | NEW (N) OR              | AMENDED<br>(A)                                          |
| 4. TYPE OF REPORT (Choose One)                             | (b) Monthly Report Due On:                | eb 20 (M2)                       | May 20 (M5)             | Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)       |
| (a) Quarterly Reports:                                     |                                           | ar 20 (M3)                       | Jun 20 (M6)             | Sep 20 (M9) Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| April 15                                                   |                                           | or 20 (M4)                       | Jul 20 (M7)             | Oct 20 (M10) Jan 31 (YE)                                |
| Quarterly Report(Q1) July 15                               | ) (c) 12-Day                              | Primary (12I                     | P) Ger                  | neral (12G) Runoff (12R)                                |
| Quarterly Report(Q2)                                       | PRE-Election Report for the:              | Convention                       | (12C) Spe               | ecial (12G)                                             |
| X October 15 Quarterly Report(Q3)                          | )                                         |                                  |                         | -                                                       |
| January 31<br>Quarterly Report(YE)                         | ) Eleci                                   | tion on                          |                         | in the<br>State of                                      |
| July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY) | (d) 30-Day Post -Election                 | General (30                      | G) Rur                  | noff (30R) Special (30S)                                |
| Termination Report (TER)                                   | Report for the:                           |                                  |                         | in the                                                  |
| (TEIT)                                                     | Elect                                     | tion on                          | L. L.                   | State of                                                |
| 5. Covering Period 0 7                                     | 01 2006                                   | through                          | 09 30                   | 2006                                                    |
| I certify that I have examined this Re                     | eport and to the best of my k             | nowledge and belief it is        | true, correct and com   | olete.                                                  |
| Type or Print Name of Treasurer                            | Mr. Steven R. Mills                       |                                  |                         |                                                         |
| Signature of Treasurer Electronic                          | cally Filed by Mr. Steven F               | R. Mills                         | Date                    | 10 12 2006                                              |
| NOTE : Submission of false, errone                         | eous, or incomplete informati             | on may subject the pers          | son signing this Report | to the penalties of 2 U.S.C 437g.                       |
| Office<br>Use<br>Only                                      |                                           |                                  |                         | FEC FORM 3X<br>(Rev. 02/2003)                           |

### Image# 26960466416

### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name Archer Daniels Midland Company-ADM PAC <sup>®</sup> D <sup>U</sup>D 0.7 0 1 2006 0.9 3 0 2006 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 27340.94 <sup>°</sup>2006 January 1 (b) Cash on Hand at 21044.99 Begining of Reporting Period ..... 75958.61 96891.66 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 97003.60 124232.60 6(a) and 6(c) for Column B) ..... 22000.00 49229.00 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 75003.60 75003.60 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E street, NW

Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

Archer Daniels Midland Company-ADM PAC

Report Covering the Period:

м м 0 7

From:

01

<sup>Y</sup> 2006

-o·

0 9

<sup>D</sup> 3 0

<sup>Y</sup> 2006

|     | I. Receipts                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other                     |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)                                  | 69340.58                      | 86511.86                          |
|     | (ii) Unitemized                                                                          | 5945.05                       | 9270.29                           |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)                                              | 75285.63                      | 95782.15                          |
|     | (b) Political Party Committees                                                           | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)                                            | 0.00                          | 0.00                              |
|     | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                                | 75285.63                      | 95782.15                          |
| 2.  | Transfers From Affiliated/Other Party Committees                                         | 0.00                          | 0.00                              |
| 3.  | All Loans Received                                                                       | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures                               | 0.00                          | 0.00                              |
|     | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00                          | 0.00                              |
| Ο.  | to Federal candidates and Other Political Committees                                     | 0.00                          | 0.00                              |
| 7.  | Other Federal Receipts (Dividends, Interest, etc.)                                       | 672.98                        | 1109.51                           |
| 8.  |                                                                                          |                               |                                   |
|     | (a) Non-Federal Account (from Schedule H3)                                               | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)                                                       | 0.00                          | 0.00                              |
|     | (c) Total Transfer (add 18(a) and 18(b)).                                                | 0.00                          | 0.00                              |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                      | 75958.61                      | 96891.66                          |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)                                | 75958.61                      | 96891.66                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

| II. DISBURSEMENTS                                                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| Operating Expenditures:     (a) Shared Federal/Non-Federal                           |                               |                                   |
| Activity (from Schedule H4)                                                          | 0.00                          | 0.00                              |
| (i) Federal Share                                                                    | 0.00                          | 0.00                              |
| (ii) Non-Federal Share                                                               | 0.00                          | 0.00                              |
| (b) Other Federal Operating  Expenditures                                            | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))                     | 0.00                          | 0.00                              |
| . Transfers to Affiliated/Other Party  Committees                                    | 0.00                          | 0.00                              |
| Contributions to Federal Candidates/Committees                                       | 22000.00                      | 37000.00                          |
| and Other Political Committees                                                       | 22000.00                      | 37000.00                          |
| (use Schedule E)                                                                     | 0.00                          | 0.00                              |
| Committees (2 Ü.S.C. 441a(d))<br>(use Schedule F)                                    | 0.00                          | 0.00                              |
| . Loan Repayments Made                                                               | 0.00                          | 0.00                              |
| Loans Made Refunds of Contributions To:                                              | 0.00                          | 0.00                              |
| (a) Individuals/Persons Other Than Political Committees                              | 0.00                          | 0.00                              |
| (b) Political Party Committees                                                       | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs)                                        | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                       | 0.00                          | 0.00                              |
| Other Disbursements                                                                  | 0.00                          | 12229.00                          |
| Federal Election Activity (2 U.S.C 431(20))     (a) Shared Federal Election Activity |                               |                                   |
| (from Schedule H6)                                                                   | 0.00                          | 0.00                              |
| (i) Federal Share                                                                    | 0.00                          | 0.00                              |
| (ii) "Levin" Share                                                                   | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds                       | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))        | 0.00                          | 0.00                              |
| . Total Disbursements (add Lines 21(c), 22,                                          | 20002.22                      | 40000 00                          |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                             | 22000.00                      | 49229.00                          |
| . Total Federal Disbursements                                                        |                               |                                   |
| (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)                           | 22000.00                      | 49229.00                          |
|                                                                                      | 22000 00                      | 49229 (                           |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating<br>Expenditures                            | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----------------------------------------------------------------------------|----------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 75285.63                   | 95782.15                          |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                       | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 75285.63                   | 95782.15                          |
| 66. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 0.00                              |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | 0.00                              |

| SCHEDULE A (FEC Form 3X) |                                                                                                | Use separate schedule(s)                       | FOR LINE NUMBER: PAGE 6 / 43        |                                             |
|--------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------|---------------------------------------------|
| ITEMIZED RECEIPTS        |                                                                                                | or each category of the  Detailed Summary Page | (check only one)  X 11a 11b 11c 12  |                                             |
| Δr                       | ny information copied from such Reports and Sta                                                | atements may                                   | y not he sold or used by any nersy  | 13 14 15 16 17                              |
| or                       | for commercial purposes, other than using the r                                                | name and add                                   | dress of any political committee to | solicit contributions from such committee.  |
| $\rangle$                | NAME OF COMMITTEE (In Full) Archer Daniels Midland Company-ADM                                 | PAC                                            |                                     |                                             |
| Α.                       | Full Name (Last, First, Middle Initial) Mr. Harvey E Alexander  Mailing Address 730 Fawn Court |                                                |                                     | Date of Receipt                             |
|                          |                                                                                                |                                                |                                     | 09 30 2006                                  |
|                          | City                                                                                           | State                                          | Zip Code                            | Transaction ID: SA11A1.4594                 |
|                          | Mt Zion                                                                                        | <u>IL</u>                                      | 62549                               | Amount of Each Receipt this Period          |
|                          | FEC ID number of contributing federal political committee.                                     | C                                              |                                     | 131.28  Payroll Deduction (\$21.88          |
|                          | Name of Employer<br>Archer Daniels Midland                                                     | Occupation Records                             | n<br>Management Director            | Payroll Deduction (\$21.88<br>Semi-Monthly) |
|                          | Receipt For:  Primary General  Other (specify) ▼                                               | Aggregate                                      | e Year-to-Date ▼ 393.84             |                                             |
| —<br>В.                  | Full Name (Last, First, Middle Initial) Mr. Robert L. Allen, Jr.                               |                                                |                                     | Date of Receipt                             |
|                          | Mailing Address 1527 Ashland Avenue                                                            |                                                |                                     | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|                          | City                                                                                           | State                                          | Zip Code                            | Transaction ID: SA11A1.4451                 |
|                          | River Forest                                                                                   | IL                                             | 60305                               | Amount of Each Receipt this Period          |
|                          | FEC ID number of contributing federal political committee.                                     | C                                              |                                     | 219.00                                      |
|                          | Name of Employer<br>Archer Daniels Midland                                                     | Occupation Sales Dir                           |                                     | Payroll Deduction (\$73.00<br>Monthly)      |
|                          | Receipt For:                                                                                   | Aggregate                                      | e Year-to-Date ▼                    |                                             |
|                          | Primary General Other (specify) ▼                                                              |                                                | 657.00                              |                                             |
| <u> </u>                 | Full Name (Last, First, Middle Initial)<br>Mr. John M Alley                                    |                                                |                                     | Date of Receipt                             |
|                          | Mailing Address P O Box 528                                                                    |                                                |                                     | 09 30 2006                                  |
|                          | City                                                                                           | State                                          | Zip Code                            | Transaction ID: SA11A1.4559                 |
|                          | <u>Argenta</u>                                                                                 | IL                                             | 62501                               | Amount of Each Receipt this Period          |
|                          | FEC ID number of contributing federal political committee.                                     | C                                              |                                     | 300.00 Payroll Deduction (\$50.00           |
|                          | Name of Employer<br>Archer Daniels Midland                                                     |                                                | Manager Division                    | Semi-monthly)                               |
|                          | Receipt For:  Primary  General                                                                 | Aggregate                                      | e Year-to-Date ▼                    |                                             |
|                          | Other (specify)                                                                                |                                                | 300.00                              |                                             |
| s                        | UBTOTAL of Receipts This Page (optional)                                                       |                                                |                                     | 650.28                                      |
| Т                        | OTAL This Period (last page this line number o                                                 | nly)                                           |                                     |                                             |

| SCHEDULE A (FEC Form 3X)     |                                                                                                   | Use separate schedule(s) | _                                   | PAGE 7/43                               |                                |
|------------------------------|---------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|-----------------------------------------|--------------------------------|
| ITEMIZED RECEIPTS            |                                                                                                   |                          | or each category of the             | (check only one)                        |                                |
| ••                           | EMIZED REGEN TO                                                                                   |                          | Detailed Summary Page               |                                         | 11c   12                       |
| Δ.                           | we information against from a value Departs and Ct                                                | tomonto mo               | , not be cold or used by ony nerve  |                                         | 15 16 17                       |
| or                           | y information copied from such Reports and Sta<br>for commercial purposes, other than using the r | name and add             | dress of any political committee to | solicit contributions from suc          | contributions<br>th committee. |
|                              | NAME OF COMMITTEE (In Full)                                                                       |                          |                                     |                                         |                                |
| $ \rangle$                   | Archer Daniels Midland Company-ADM                                                                | PAC                      |                                     |                                         |                                |
|                              | Full Name (Last, First, Middle Initial)                                                           |                          |                                     |                                         |                                |
| A.                           | Mr. Thomas E Ames                                                                                 |                          |                                     | Date of Receipt                         |                                |
|                              | Mailing Address 2767 Deerpath Drive                                                               |                          |                                     | 0 7 3 1                                 | 2006                           |
|                              | City                                                                                              | State                    | Zip Code                            | Transaction ID: SA1                     |                                |
|                              | Decatur                                                                                           | IL                       | 62521-5607                          | Amount of Each Recei                    |                                |
|                              | FEC ID number of contributing                                                                     |                          |                                     | 7 tillodrit of Edon Flood               |                                |
|                              | federal political committee.                                                                      | C                        |                                     | (4222 22 2 2 11 )                       | 500.00                         |
|                              | Name of Employer<br>Archer Daniels Midland                                                        | Occupation Division      | n<br>VP - Logistics                 | (\$500.00 One-time)                     |                                |
|                              | Receipt For:                                                                                      |                          | Year-to-Date ▼                      |                                         |                                |
|                              | Primary General                                                                                   |                          |                                     | 1                                       |                                |
|                              | Other (specify) ▼                                                                                 |                          | 500.00                              |                                         |                                |
|                              |                                                                                                   |                          |                                     |                                         |                                |
| В.                           | Full Name (Last, First, Middle Initial)<br>Mr. Harvey R. Amidon                                   |                          |                                     | Date of Receipt                         |                                |
| υ.                           | Mailing Address 668 128th St                                                                      |                          |                                     | M M / D D /                             | Y Y Y Y Y                      |
|                              |                                                                                                   |                          |                                     | 09 30                                   | 2006                           |
|                              | City                                                                                              | State                    | Zip Code                            | Transaction ID: SA11                    | 1A1.4563                       |
|                              | Mechanicsville                                                                                    | IA                       | 52306                               | Amount of Each Recei                    | pt this Period                 |
|                              | FEC ID number of contributing                                                                     | С                        |                                     |                                         | 300.00                         |
|                              | federal political committee.                                                                      | 0                        |                                     |                                         |                                |
|                              | Name of Employer<br>Archer Daniels Midland                                                        | Occupation               | 1                                   | Payroll Deduction (\$: Semi-monthly)    | 50.00                          |
|                              | Archer Daniels Midland                                                                            | Manager                  | Warehouse                           |                                         |                                |
|                              | Receipt For:                                                                                      | Aggregate                | Year-to-Date ▼                      |                                         |                                |
|                              | Primary General                                                                                   | ' '                      | 900.00                              |                                         |                                |
|                              | Other (specify)                                                                                   | 0 0                      |                                     |                                         |                                |
| <u></u>                      | Full Name (Last, First, Middle Initial) Mr. Glenn A Andreas, Jr.                                  |                          |                                     | Date of Receipt                         |                                |
| -                            | Mailing Address % Archer Daniels Midla                                                            | nd Compar                |                                     | M M / D D /                             | YYYY                           |
|                              | 18851 NE 29 Avenue, 5                                                                             | th Floor                 | · <b>,</b>                          | 07 31                                   | 2006                           |
|                              | City                                                                                              | State                    | Zip Code                            | Transaction ID: SA11                    | 1A1.4617                       |
|                              | Aventura                                                                                          | <u>FL</u>                | 33180-2808                          | Amount of Each Recei                    | pt this Period                 |
|                              | FEC ID number of contributing                                                                     | С                        |                                     |                                         | 5000.00                        |
| federal political committee. |                                                                                                   |                          |                                     | (47777777777777777777777777777777777777 |                                |
|                              | Name of Employer<br>Archer Daniels Midland                                                        | Occupation               | า                                   | (\$5000.00 One-time)                    | 1                              |
|                              |                                                                                                   |                          | n of the Board                      |                                         |                                |
|                              |                                                                                                   | Aggregate                | Year-to-Date ▼                      |                                         |                                |
|                              | Primary General Other (specify)                                                                   |                          | 5000.00                             |                                         |                                |
|                              | Other (Specify) \                                                                                 |                          |                                     |                                         |                                |
| Г                            | l                                                                                                 |                          |                                     |                                         |                                |
| s                            | UBTOTAL of Receipts This Page (optional)                                                          |                          |                                     |                                         | 5800.00                        |
| $\vdash$                     |                                                                                                   |                          |                                     |                                         |                                |
| T                            | OTAL This Period (last page this line number o                                                    | nly)                     | <b>&gt;</b>                         |                                         |                                |

| SCHEDULE A (FEC Form 3X) |                                                                  | Use separate schedule(s) | FOR LINE NUMBER                     | R: PAGE 8/43                    |                          |  |
|--------------------------|------------------------------------------------------------------|--------------------------|-------------------------------------|---------------------------------|--------------------------|--|
|                          | EMIZED RECEIPTS                                                  |                          | or each category of the             | (check only one)                | п п                      |  |
| ••                       | LIMIZED REGEN 10                                                 |                          | Detailed Summary Page               | X 11a 11b                       | 11c   12<br>15   16   17 |  |
| ۸۰                       | y information copied from such Reports and St                    | otomonto moi             | , not be cold or used by any norse  |                                 |                          |  |
| or                       | for commercial purposes, other than using the                    | name and add             | dress of any political committee to | solicit contributions fro       | m such committee.        |  |
|                          | NAME OF COMMITTEE (In Full)                                      |                          |                                     |                                 |                          |  |
| $\rangle$                | Archer Daniels Midland Company-ADM                               | I PAC                    |                                     |                                 |                          |  |
| A.                       | Full Name (Last, First, Middle Initial) Mr. Bishop F. Baker, III |                          |                                     | Date of Receipt                 |                          |  |
|                          | Mailing Address 9 Dunbarton Road                                 |                          |                                     |                                 | 0 2006                   |  |
|                          | City                                                             | State                    | Zip Code                            | Transaction ID:                 | SA11A1.4443              |  |
|                          | Cherry Hill                                                      | NJ                       | 08003                               |                                 | Receipt this Period      |  |
|                          | FEC ID number of contributing federal political committee.       | C                        |                                     |                                 | 75.00                    |  |
|                          | Name of Employer<br>Archer Daniels Midland                       | Occupation<br>General I  | n<br>Manager Division               | Payroll Deduction Monthly)      | on (\$25.00              |  |
|                          | Receipt For:                                                     |                          | e Year-to-Date ▼                    |                                 |                          |  |
|                          | Primary General                                                  |                          | 005.00                              | 1                               |                          |  |
|                          | Other (specify)                                                  | 0 0                      | 225.00                              |                                 |                          |  |
| В.                       | Full Name (Last, First, Middle Initial) Mr. Michael R. Baroni    |                          |                                     | Date of Receipt                 |                          |  |
|                          | Mailing Address 3201 E. Vining Drive                             |                          |                                     | M M / D                         | D / Y Y Y Y              |  |
|                          | 21                                                               |                          |                                     |                                 | 0 2006                   |  |
|                          | City                                                             | State                    | Zip Code                            | Transaction ID:                 |                          |  |
|                          | Decatur                                                          | IL                       | 62521                               | Amount of Each                  | Receipt this Period      |  |
|                          | FEC ID number of contributing federal political committee.       | C                        |                                     |                                 | 180.00                   |  |
|                          | Name of Employer<br>Archer Daniels Midland                       | Occupation               | n                                   | Payroll Deduction Semi-monthly) | on (\$30.00              |  |
|                          |                                                                  | Division \               |                                     |                                 |                          |  |
|                          | Receipt For:                                                     | Aggregate                | e Year-to-Date ▼                    | .                               |                          |  |
|                          | Primary General Other (specify) ▼                                |                          | 540.00                              |                                 |                          |  |
| <u> </u>                 | Full Name (Last, First, Middle Initial) Mr. Mark A Bemis         |                          |                                     | Date of Receipt                 |                          |  |
|                          | Mailing Address 4140 South Lake Court                            |                          |                                     | 09 / 3                          | 0 Y Y Y Y Y Y Y 2 0 0 6  |  |
|                          | City                                                             | State                    | Zip Code                            | Transaction ID:                 |                          |  |
|                          | Decatur                                                          | IL                       | 62521                               |                                 | Receipt this Period      |  |
|                          | FEC ID number of contributing federal political committee.       | C                        |                                     |                                 | 300.00                   |  |
|                          | Name of Employer<br>Archer Daniels Midland                       | Occupation               | n<br>e VP - Division President      | Payroll Deduction Monthly)      | on (\$100.00             |  |
|                          | Receipt For:                                                     | Aggregate                | e Year-to-Date ▼                    |                                 |                          |  |
|                          | Primary General Other (specify) ▼                                |                          | 300.00                              |                                 |                          |  |
|                          |                                                                  |                          |                                     |                                 | FFE 00                   |  |
| s                        | UBTOTAL of Receipts This Page (optional)                         |                          | <b>&gt;</b>                         |                                 | 555.00                   |  |
| T                        | TOTAL This Period (last page this line number only)              |                          |                                     |                                 |                          |  |

|                      | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS                                                                                                                                                                                                                                                          |                                            | Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 9 / 43 (check only one)  X 11a 11b 11c 12 12 13 14 15 16 17 |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| An or i              | y information copied from such Reports and State for commercial purposes, other than using the na                                                                                                                                                                                                | tements may<br>ame and add                 | not be sold or used by any persodress of any political committee to    | on for the purpose of soliciting contributions                                    |
| $\overline{\rangle}$ | NAME OF COMMITTEE (In Full) Archer Daniels Midland Company-ADM                                                                                                                                                                                                                                   | PAC                                        |                                                                        |                                                                                   |
| Α.                   | Full Name (Last, First, Middle Initial) Mr. Bruce T Bennett  Mailing Address 9 Buttonridge Place  City Mt Zion  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For:  Primary General Other (specify)                               |                                            | Zip Code 62549  Operations Director Year-to-Date ▼ 250.00              | Date of Receipt  M M M / B B / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                    |
| 3.                   | Full Name (Last, First, Middle Initial)  Mr. Collin B Benson  Mailing Address % Archer Daniels Midlar 4666 E. Faries Parkway  City  Decatur  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For:  Primary General  Other (specify) | State IL  C  Occupation Division           | Zip Code 62526-5666  NO VP - ADM Far East Ltd Year-to-Date ▼ 500.00    | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                    |
| C.                   | Full Name (Last, First, Middle Initial) Mr. Gary W Berry Mailing Address 439 S Wiles St  City Macon  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For:  Primary General Other (specify)                                          | State IL  C  Occupation Division Aggregate |                                                                        | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                    |
| SI                   | JBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                         |                                            | <b>)</b>                                                               | 1000.00                                                                           |
| T                    | OTAL This Period (last page this line number or                                                                                                                                                                                                                                                  | nly)                                       |                                                                        |                                                                                   |

| S             | CHEDULE A (FEC Form 3X)                                                                             |                           | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 10 / 43              |
|---------------|-----------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|--------------------------------------------|
|               | EMIZED RECEIPTS                                                                                     |                           | or each category of the             | (check only one)                           |
| ••            | LIMIZED RECEIF 13                                                                                   |                           | Detailed Summary Page               | X 11a 11b 11c 12                           |
| Λ             | winformation assign from such Departs and Ctat                                                      | omonto moi                | , not be cold or used by any never  | 13 14 15 16 17                             |
| or            | y information copied from such Reports and Stat<br>for commercial purposes, other than using the na | ements may<br>ame and add | dress of any political committee to | solicit contributions from such committee. |
| $\overline{}$ | NAME OF COMMITTEE (In Full)                                                                         |                           |                                     |                                            |
| $\rangle$     | Archer Daniels Midland Company-ADM I                                                                | PAC                       |                                     |                                            |
| ۹.            | Full Name (Last, First, Middle Initial)<br>Ms Janice Binger                                         |                           |                                     | Date of Receipt                            |
|               | Mailing Address 1366 SW Jasmine Trace                                                               | !                         |                                     | 07 31 7 2006                               |
|               | City                                                                                                | State                     | Zip Code                            | Transaction ID: SA11A1.4619                |
|               | Palm City                                                                                           | FL                        | 34990                               | Amount of Each Receipt this Period         |
|               | FEC ID number of contributing federal political committee.                                          | C                         |                                     | 1500.00                                    |
|               | Name of Employer<br>Archer Daniels Midland                                                          | Occupation Division       |                                     | (\$1,500.00 One-time)                      |
|               | Receipt For:                                                                                        |                           | Year-to-Date ▼                      |                                            |
|               | Primary General Other (specify) ▼                                                                   | 33 -3                     | 1500.00                             |                                            |
|               | Other (specify)                                                                                     | 1 1                       | 0 0 0 0 0 0                         | 1                                          |
| 3.            | Full Name (Last, First, Middle Initial) Mr. Gary L Bingham                                          |                           |                                     | Date of Receipt                            |
|               | Mailing Address 114 White Pine Circle                                                               |                           |                                     | 07 31 2006                                 |
|               | City                                                                                                | State                     | Zip Code                            | Transaction ID: SA11A1.4522                |
|               | Decatur                                                                                             | IL                        | 62521-5624                          | Amount of Each Receipt this Period         |
|               | FEC ID number of contributing federal political committee.                                          | C                         |                                     | 500.00                                     |
|               | Name of Employer<br>Archer Daniels Midland                                                          | Occupation<br>Plant Ma    |                                     | (\$500.00 One-time)                        |
|               | Receipt For:                                                                                        |                           | Year-to-Date <b>V</b>               | +                                          |
|               | Primary General                                                                                     | 7.99.094.0                |                                     | 1                                          |
|               | Other (specify) ▼                                                                                   | 0 0                       | 500.00                              |                                            |
| ).            | Full Name (Last, First, Middle Initial)<br>Mr. Donald R Black                                       |                           |                                     | Date of Receipt                            |
|               | Mailing Address 2770 Forrest Green Drive                                                            | 9                         |                                     | 07 31 YYYYY<br>2006                        |
|               | City                                                                                                | State                     | Zip Code                            | Transaction ID: SA11A1.4539                |
|               | Decatur                                                                                             | IL                        | 62521                               | Amount of Each Receipt this Period         |
|               | FEC ID number of contributing federal political committee.                                          | C                         |                                     | 500.00                                     |
|               | Name of Employer<br>Archer Daniels Midland                                                          | Occupation<br>Sales Ma    |                                     | (\$500.00 One-time)                        |
|               | Receipt For:                                                                                        |                           | e Year-to-Date ▼                    | 1                                          |
|               | Primary General                                                                                     |                           | F00.00                              | 1                                          |
|               | Other (specify) ▼                                                                                   | 0 0                       | 500.00                              |                                            |
| s             | UBTOTAL of Receipts This Page (optional)                                                            |                           |                                     | 2500.00                                    |
|               |                                                                                                     |                           | <u>`</u>                            |                                            |
| T             | OTAL This Period (last page this line number on                                                     | ly)                       | <b>&gt;</b>                         |                                            |

| SCHEDULE A (FEC Form 3X) |                                                                   |                                       | Use separate schedule(s)                      | FOR LINE NUMBER: PAGE 11 / 43                |
|--------------------------|-------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|----------------------------------------------|
|                          | EMIZED RECEIPTS                                                   |                                       | or each category of the                       | (check only one)                             |
| ••                       | LIMIZED REGEN 13                                                  |                                       | Detailed Summary Page                         | X 11a 11b 11c 12                             |
| Δ.,                      | y information copied from such Reports and Sta                    | tomonto mo                            | , not be cold or used by one pare             | 13 14 15 16 17                               |
| or                       | for commercial purposes, other than using the r                   | name and add                          | dress of any political committee to           | o solicit contributions from such committee. |
| $\setminus$              | NAME OF COMMITTEE (In Full)                                       |                                       |                                               |                                              |
|                          | Archer Daniels Midland Company-ADM                                | PAC                                   |                                               |                                              |
| Α.                       | Full Name (Last, First, Middle Initial)<br>Mr. Christian Bonnesen |                                       |                                               | Date of Receipt                              |
|                          | Mailing Address 4 Glen Court                                      |                                       |                                               | 07 31 7 2006                                 |
|                          | City                                                              | State                                 | Zip Code                                      | Transaction ID: SA11A1.4512                  |
|                          | <u>Harrison</u>                                                   | NY                                    | 10528                                         | Amount of Each Receipt this Period           |
|                          | FEC ID number of contributing federal political committee.        | C                                     |                                               | 750.00                                       |
|                          | Name of Employer<br>Archer Daniels Midland                        | Occupation<br>Division I              |                                               | (\$750.00 One-time)                          |
|                          | Receipt For:                                                      | 1                                     | e Year-to-Date ▼                              |                                              |
|                          | Primary General                                                   |                                       | 750.00                                        | 1                                            |
|                          | Other (specify) 🔻                                                 | 0 0                                   | 750.00                                        |                                              |
| _                        | Full Name (Last, First, Middle Initial)                           |                                       |                                               | B. (B. )                                     |
| В.                       | Mr. Allan W Buck                                                  |                                       |                                               | Date of Receipt                              |
|                          | Mailing Address 526 Ridge Avenue                                  |                                       |                                               | 07 31 2006                                   |
|                          | City                                                              | State                                 | Zip Code                                      | Transaction ID: SA11A1.4536                  |
|                          | Decatur                                                           | <u>IL</u>                             | 62521                                         | Amount of Each Receipt this Period           |
|                          | FEC ID number of contributing                                     | С                                     |                                               | 500.00                                       |
|                          | federal political committee.                                      | C                                     |                                               |                                              |
|                          | Name of Employer                                                  | Occupation                            | 1                                             | (\$500.00 One-time)                          |
|                          | Archer Daniėls Midland                                            | Technica                              | l Services Director                           |                                              |
|                          | Receipt For:                                                      | Aggregate                             | e Year-to-Date ▼                              |                                              |
|                          | Primary General Other (specify) ▼                                 |                                       | 500.00                                        |                                              |
|                          | Other (specify)                                                   |                                       | 0 0 0 0 0 0 0                                 | 1                                            |
| <u> </u>                 | Full Name (Last, First, Middle Initial)                           |                                       |                                               | Data of Passint                              |
| U.                       | Mr. John K Burgard  Mailing Address 1556 N 625 E Road             |                                       |                                               | Date of Receipt                              |
|                          |                                                                   |                                       |                                               | 09 30 2006                                   |
|                          | City                                                              | State                                 | Zip Code                                      | Transaction ID: SA11A1.4550                  |
|                          | Monticello                                                        | IL                                    | 61856                                         | Amount of Each Receipt this Period           |
|                          | FEC ID number of contributing federal political committee.        | С                                     |                                               | 1248.00                                      |
|                          | Name of Employer<br>Archer Daniels Midland                        | Occupation                            |                                               | Payroll Deduction (\$208.00 Semi-monthly)    |
|                          |                                                                   | · · · · · · · · · · · · · · · · · · · | e VP - Division President<br>• Year-to-Date ▼ | $\dashv$                                     |
|                          | Receipt For: Ag                                                   |                                       | Teal to Bate V                                | 1                                            |
|                          | Other (specify) ▼                                                 | 0 0                                   | 1248.00                                       |                                              |
|                          | LIPTOTAL of Descripto This Descriptor 1                           |                                       |                                               | 2498.00                                      |
|                          | UBTOTAL of Receipts This Page (optional)                          |                                       | ······                                        |                                              |
| _                        | OTAL This Period (last nage this line number o                    | nly)                                  | 1                                             |                                              |

| S           | CHEDULE A (FEC Form 3X)                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Use separate schedule(s)                                               | FOR LINE NUMBER: PAGE 12 / 43                                                                                                                       |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|             | EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | or each category of the                                                | (check only one)                                                                                                                                    |
| ••          | LIMIZED REGEII 10                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Detailed Summary Page                                                  | X   11a   11b   11c   12   15   16   17                                                                                                             |
| Δn          | y information copied from such Reports and Sta                                                                                                                                                                                                                                                                                                                                                        | atemente mai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | y not be sold or used by any pers                                      |                                                                                                                                                     |
| or          | for commercial purposes, other than using the r                                                                                                                                                                                                                                                                                                                                                       | name and add                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | lress of any political committee to                                    | o solicit contributions from such committee.                                                                                                        |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                                                                                                                                                     |
|             | Archer Daniels Midland Company-ADM                                                                                                                                                                                                                                                                                                                                                                    | I PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                        |                                                                                                                                                     |
| A.          | Full Name (Last, First, Middle Initial) Ms Patricia L Burke                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        | Date of Receipt                                                                                                                                     |
|             | Mailing Address 2400 W Packard St                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        | 07 31 2006                                                                                                                                          |
|             | City                                                                                                                                                                                                                                                                                                                                                                                                  | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Zip Code                                                               | Transaction ID: SA11A1.4516                                                                                                                         |
|             | Decatur                                                                                                                                                                                                                                                                                                                                                                                               | IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 62522-1374                                                             | Amount of Each Receipt this Period                                                                                                                  |
|             | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                            | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        | 1000.00                                                                                                                                             |
|             | Name of Employer<br>Archer Daniels Midland                                                                                                                                                                                                                                                                                                                                                            | Occupation<br>Internal A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | n<br>Audit Director                                                    | (\$1,000.00 One-time)                                                                                                                               |
|             | Receipt For:                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Year-to-Date ▼                                                         |                                                                                                                                                     |
|             | Primary General                                                                                                                                                                                                                                                                                                                                                                                       | 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1000.00                                                                | 7                                                                                                                                                   |
|             | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                       | 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1000.00                                                                |                                                                                                                                                     |
| В.          | Full Name (Last, First, Middle Initial)<br>Mr. William H Camp                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        | Date of Receipt                                                                                                                                     |
|             | Mailing Address 881 Fairway Drive                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        | 09 30 2006                                                                                                                                          |
|             | City                                                                                                                                                                                                                                                                                                                                                                                                  | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Zip Code                                                               | Transaction ID: SA11A1.4551                                                                                                                         |
|             | Forsyth                                                                                                                                                                                                                                                                                                                                                                                               | IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 62535                                                                  | Amount of Each Receipt this Period                                                                                                                  |
|             |                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                        |                                                                                                                                                     |
|             | FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                            | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        | 750.00                                                                                                                                              |
|             |                                                                                                                                                                                                                                                                                                                                                                                                       | Occupation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        | Payroll Deduction (\$150<br>Semi-monthly)                                                                                                           |
|             | federal political committee.  Name of Employer                                                                                                                                                                                                                                                                                                                                                        | Occupation<br>Corporate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | n e Executive Vice President Year-to-Date ▼                            | Payroll Deduction (\$150                                                                                                                            |
|             | federal political committee.  Name of Employer Archer Daniels Midland  Receipt For: Primary General                                                                                                                                                                                                                                                                                                   | Occupation<br>Corporate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e Executive Vice President<br>Year-to-Date ▼                           | Payroll Deduction (\$150                                                                                                                            |
|             | Receipt For:  Primary  Other (specify)                                                                                                                                                                                                                                                                                                                                                                | Occupation<br>Corporate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Executive Vice President                                               | Payroll Deduction (\$150                                                                                                                            |
|             | federal political committee.  Name of Employer Archer Daniels Midland  Receipt For: Primary General                                                                                                                                                                                                                                                                                                   | Occupation<br>Corporate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e Executive Vice President<br>Year-to-Date ▼                           | Payroll Deduction (\$150                                                                                                                            |
|             | federal political committee.  Name of Employer Archer Daniels Midland  Receipt For: Primary General Other (specify)  Full Name (Last, First, Middle Initial) Ms Mollie Hale Carter  Mailing Address % Archer Daniels Midla                                                                                                                                                                            | Occupation Corporate Aggregate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e Executive Vice President<br>Year-to-Date ▼                           | Payroll Deduction (\$150 Semi-monthly)  Date of Receipt                                                                                             |
| —<br>C.     | federal political committee.  Name of Employer Archer Daniels Midland  Receipt For: Primary General Other (specify)  Full Name (Last, First, Middle Initial) Ms Mollie Hale Carter                                                                                                                                                                                                                    | Occupation Corporate Aggregate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e Executive Vice President<br>Year-to-Date ▼                           | Payroll Deduction (\$150 Semi-monthly)  Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                |
| C.          | federal political committee.  Name of Employer Archer Daniels Midland  Receipt For: Primary General Other (specify)  Full Name (Last, First, Middle Initial) Ms Mollie Hale Carter  Mailing Address % Archer Daniels Midla 4666 E. Faries Parkway                                                                                                                                                     | Occupation Corporate Aggregate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e Executive Vice President<br>Year-to-Date ▼<br>750.00                 | Payroll Deduction (\$150 Semi-monthly)  Date of Receipt                                                                                             |
| <br>C.      | Full Name (Last, First, Middle Initial) Ms Mollie Hale Carter  Mailing Address % Archer Daniels Midlad  4666 E. Faries Parkway  City                                                                                                                                                                                                                                                                  | Occupation Corporate Aggregate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e Executive Vice President Year-to-Date ▼  750.00  Zip Code            | Payroll Deduction (\$150 Semi-monthly)  Date of Receipt  M M J D D J 2006  Transaction ID: SA11A1.4505  Amount of Each Receipt this Period  2500.00 |
| C.          | federal political committee.  Name of Employer Archer Daniels Midland  Receipt For:  Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Ms Mollie Hale Carter  Mailing Address % Archer Daniels Midla 4666 E. Faries Parkway  City Decatur  FEC ID number of contributing                                                                                                     | Occupation Corporate Aggregate  Note: The companies of th | e Executive Vice President Year-to-Date ▼  750.00  Zip Code 62526-5666 | Payroll Deduction (\$150 Semi-monthly)  Date of Receipt  M M J D D J Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                |
| c.          | federal political committee.  Name of Employer Archer Daniels Midland  Receipt For:  Primary General Other (specify)   Full Name (Last, First, Middle Initial) Ms Mollie Hale Carter  Mailing Address % Archer Daniels Midla 4666 E. Faries Parkway  City Decatur  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For:                  | Occupation Corporate Aggregate IL C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Executive Vice President Year-to-Date ▼  750.00  Zip Code 62526-5666   | Payroll Deduction (\$150 Semi-monthly)  Date of Receipt  M M J D D J 2006  Transaction ID: SA11A1.4505  Amount of Each Receipt this Period  2500.00 |
| <b>C</b> .  | federal political committee.  Name of Employer Archer Daniels Midland  Receipt For:  Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Ms Mollie Hale Carter  Mailing Address % Archer Daniels Midla 4666 E. Faries Parkway  City Decatur  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For: Primary General | Occupation Corporate Aggregate IL C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Zip Code 62526-5666  ADM Board Year-to-Date  V                         | Payroll Deduction (\$150 Semi-monthly)  Date of Receipt  M M J D D J 2006  Transaction ID: SA11A1.4505  Amount of Each Receipt this Period  2500.00 |
| c.          | federal political committee.  Name of Employer Archer Daniels Midland  Receipt For:  Primary General Other (specify)   Full Name (Last, First, Middle Initial) Ms Mollie Hale Carter  Mailing Address % Archer Daniels Midla 4666 E. Faries Parkway  City Decatur  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For:                  | Occupation Corporate Aggregate IL C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | e Executive Vice President Year-to-Date ▼  750.00  Zip Code 62526-5666 | Payroll Deduction (\$150 Semi-monthly)  Date of Receipt  M M J D D J 2006  Transaction ID: SA11A1.4505  Amount of Each Receipt this Period  2500.00 |
|             | federal political committee.  Name of Employer Archer Daniels Midland  Receipt For:  Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Ms Mollie Hale Carter  Mailing Address % Archer Daniels Midla 4666 E. Faries Parkway  City Decatur  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For: Primary General | Occupation Corporate Aggregate  Ind  State IL  C  Occupation Director, Aggregate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Zip Code 62526-5666  ADM Board Year-to-Date  2500.00                   | Payroll Deduction (\$150 Semi-monthly)  Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                |

| SCHEDULE A (FEC Form 3X) |                                                                                                   |                     | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FOR LINE NUMBER: PAGE 13 / 43                                                             |
|--------------------------|---------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
|                          | EMIZED RECEIPTS                                                                                   |                     | Use separate schedule(s)<br>or each category of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (check only one)                                                                          |
| II EIWIZED NECEIP 13     |                                                                                                   |                     | Detailed Summary Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | X 11a 11b 11c 12                                                                          |
|                          |                                                                                                   |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13 14 15 16 17                                                                            |
| Ar                       | y information copied from such Reports and Sta<br>for commercial purposes, other than using the r | atements may        | not be sold or used by any person not be sold or used by any person rest to make to the sold of the so | on for the purpose of soliciting contributions solicit contributions from such committee. |
| 7                        | NAME OF COMMITTEE (In Full)                                                                       |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           |
| $\rangle$                | Archer Daniels Midland Company-ADM                                                                | PAC                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           |
| Α.                       | Full Name (Last, First, Middle Initial)<br>Mr. Eugene P. Chamberlain                              |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date of Receipt                                                                           |
|                          | Mailing Address 4659 Trevino Lane                                                                 |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 09 30 2006                                                                                |
|                          | City                                                                                              | State               | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Transaction ID: SA11A1.4489                                                               |
|                          | Decatur                                                                                           | IL                  | 62526                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Amount of Each Receipt this Period                                                        |
|                          | FEC ID number of contributing federal political committee.                                        | C                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 90.00                                                                                     |
|                          | Name of Employer<br>Archer Daniels Midland                                                        | Occupation Division |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Payroll Deduction (\$30.00<br>Monthly)                                                    |
|                          | Receipt For:                                                                                      | Aggregate           | e Year-to-Date ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |
|                          | Primary General                                                                                   |                     | 270.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                                                                         |
|                          | Other (specify)                                                                                   |                     | 270.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                                                                         |
| —<br>В.                  | Full Name (Last, First, Middle Initial) Mr. G. W. Chapman, III                                    |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date of Receipt                                                                           |
|                          | Mailing Address 1140 Mountain Ivy Drive                                                           | е                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0 9 3 0 2 0 0 6                                                                           |
|                          | City                                                                                              | State               | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Transaction ID: SA11A1.4488                                                               |
|                          | Roswell                                                                                           | GA                  | 30075                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Amount of Each Receipt this Period                                                        |
|                          | FEC ID number of contributing                                                                     |                     | 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                           |
|                          | federal political committee.                                                                      | C                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 300.00                                                                                    |
|                          | Name of Employer                                                                                  | Occupation          | า                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Payroll Deduction (\$50.00                                                                |
|                          | Archer Daniels Midland                                                                            |                     | Accounts Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Semi-monthly)                                                                             |
|                          | Receipt For:                                                                                      | Aggregate           | Year-to-Date ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |
|                          | Primary General                                                                                   |                     | 900.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                                                                         |
|                          | Other (specify)                                                                                   | 0 0                 | 300.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | J                                                                                         |
| <u> </u>                 | Full Name (Last, First, Middle Initial) Mr. John D Cook                                           |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date of Receipt                                                                           |
| <b>J</b> .               | Mailing Address 529 Highway H                                                                     |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | M M / D D / Y Y Y Y                                                                       |
|                          |                                                                                                   |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 09 30 2006                                                                                |
|                          | City                                                                                              | State               | Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Transaction ID: SA11A1.4565                                                               |
|                          | Troy                                                                                              | MO                  | 63379                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Amount of Each Receipt this Period                                                        |
|                          | FEC ID number of contributing federal political committee.                                        | С                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 250.00                                                                                    |
|                          | Name of Employer<br>American River Transporta-<br>tion                                            | Occupation Division | n<br>VP - ARTCO Operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Payroll Deduction (\$50.00<br>Semi-monthly)                                               |
|                          | Receipt For:                                                                                      | -                   | Year-to-Date ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7                                                                                         |
|                          | Primary General                                                                                   |                     | 050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                                                                         |
|                          | Other (specify) ▼                                                                                 |                     | 250.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                           |
| _                        |                                                                                                   |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           |
| _                        | IIDTOTAL of Descints This Desc (cutions)                                                          |                     | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 640.00                                                                                    |
| Ľ                        | UBTOTAL of Receipts This Page (optional)                                                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           |

| S                      | CHEDULE A (FEC Form 3X)                                         | Use separate schedule(s) | FOR LINE NUMBER:                    | PAGE 14 / 43                       |                          |
|------------------------|-----------------------------------------------------------------|--------------------------|-------------------------------------|------------------------------------|--------------------------|
|                        | EMIZED RECEIPTS                                                 |                          | or each category of the             | (check only one)                   | 7 C                      |
| ••                     |                                                                 |                          | Detailed Summary Page               | X 11a 11b 1                        | 11c   12<br>15   16   17 |
| Δη                     | y information copied from such Reports and St                   | atomonts may             | y not he sold or used by any nerso  |                                    |                          |
| or                     | for commercial purposes, other than using the                   | name and add             | dress of any political committee to | solicit contributions from         | such committee.          |
| $\setminus$            | NAME OF COMMITTEE (In Full)                                     |                          |                                     |                                    |                          |
|                        | Archer Daniels Midland Company-ADM                              | 1 PAC                    |                                     |                                    |                          |
| A.                     | Full Name (Last, First, Middle Initial) Mr. Bruce E Criss       |                          |                                     | Date of Receipt                    |                          |
|                        | Mailing Address 13213 W 129th Terrace                           | 9                        |                                     | 09 30                              |                          |
|                        | City                                                            | State                    | Zip Code                            | Transaction ID: S                  | A11A1.4572               |
|                        | Overland Park                                                   | KS                       | 66213                               | Amount of Each Re                  | eceipt this Period       |
|                        | FEC ID number of contributing federal political committee.      | C                        |                                     |                                    | 250.00                   |
|                        | Name of Employer<br>ADM Milling                                 | Occupation<br>Sales Dir  |                                     | Payroll Deduction<br>Semi-monthly) | (\$50.00                 |
|                        | Receipt For:                                                    |                          | e Year-to-Date ▼                    |                                    |                          |
|                        | Primary General                                                 | 1 1                      | 250.00                              | 1                                  |                          |
|                        | Other (specify)                                                 | 0 0                      | 250.00                              |                                    |                          |
| В.                     |                                                                 |                          |                                     | Date of Receipt                    |                          |
|                        | Mailing Address 2815 Blackhawk Road                             | 09 / 30                  |                                     |                                    |                          |
|                        | City State                                                      |                          | Zip Code                            | Transaction ID: SA11A1.4450        |                          |
|                        | Wilmette                                                        | IL                       | 60091                               | Amount of Each Re                  | eceipt this Period       |
|                        | FEC ID number of contributing federal political committee.      | C                        |                                     | Daywell Dadystian                  |                          |
|                        | Name of Employer<br>ADM Investor Services                       | Occupation<br>President  |                                     | Payroll Deduction Monthly)         | (\$50.00                 |
|                        | Receipt For:                                                    |                          | Year-to-Date ▼                      |                                    |                          |
|                        | Primary General                                                 | riggrogate               |                                     | 1                                  |                          |
|                        | Other (specify) ▼                                               | 0 0                      | 450.00                              |                                    |                          |
| C.                     | Full Name (Last, First, Middle Initial)<br>Mr. Bruno Ejankowski |                          |                                     | Date of Receipt                    |                          |
|                        | Mailing Address 5240 Navajo Drive                               |                          |                                     | 09 30                              |                          |
|                        | City                                                            | State                    | Zip Code                            | Transaction ID: S                  | A11A1.4566               |
|                        | Forsyth                                                         | IL                       | 62535-9777                          | Amount of Each Re                  | eceipt this Period       |
| Archor Danióla Midland |                                                                 | C                        |                                     |                                    | 300.00                   |
|                        |                                                                 | Occupation Division      | n<br>VP - Manufacturing             | Payroll Deduction Semi-monthly)    | (\$50.00                 |
|                        | Receipt For:                                                    |                          | e Year-to-Date ▼                    |                                    |                          |
|                        | Primary General Other (specify) ▼                               |                          | 300.00                              |                                    |                          |
|                        |                                                                 |                          |                                     |                                    |                          |
| s                      | UBTOTAL of Receipts This Page (optional)                        |                          | ·····                               |                                    | 700.00                   |
| T                      | OTAL This Period (last page this line number of                 | only)                    | <b>)</b>                            |                                    |                          |

| S           | CHEDULE A (FEC Form 3X)                                         |                                            | Use separate schedule(s)           | FOR LINE NUMBER: PAGE 15 / 43                   |
|-------------|-----------------------------------------------------------------|--------------------------------------------|------------------------------------|-------------------------------------------------|
|             | EMIZED RECEIPTS                                                 |                                            | or each category of the            | (check only one)                                |
| ••          |                                                                 |                                            | Detailed Summary Page              | X   11a     11b     11c     12   15   16     17 |
| An          | y information copied from such Reports and St                   | atements may                               | not be sold or used by any person  | on for the purpose of soliciting contributions  |
| or          | for commercial purposes, other than using the                   | solicit contributions from such committee. |                                    |                                                 |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                     |                                            |                                    |                                                 |
|             | Archer Daniels Midland Company-ADM                              | 1 PAC                                      |                                    |                                                 |
| Α.          | Full Name (Last, First, Middle Initial)<br>Mr. Mark W Empie     |                                            |                                    | Date of Receipt                                 |
|             | Mailing Address 777 Spyglass Boulevar                           | d                                          |                                    | 07 31 7 2006                                    |
|             | City                                                            | State                                      | Zip Code                           | Transaction ID: SA11A1.4518                     |
|             | Forsyth                                                         | IL                                         | 62535                              | Amount of Each Receipt this Period              |
|             | FEC ID number of contributing federal political committee.      | C                                          |                                    | 1000.00                                         |
|             | Name of Employer<br>Archer Daniels Midland                      | Occupation<br>Administr                    | n<br>rative VP - Regulatory Affair | (\$1,000.00 One-time)                           |
|             | Receipt For:                                                    |                                            | Year-to-Date ▼                     |                                                 |
|             | Primary General                                                 |                                            | 1000.00                            | 1                                               |
|             | Other (specify)                                                 | 0 0                                        | 1000.00                            |                                                 |
| В.          | Full Name (Last, First, Middle Initial)<br>Brent A Fenton       |                                            |                                    | Date of Receipt                                 |
|             | Mailing Address 1006 Malinda Court                              |                                            |                                    | 09 26 2006                                      |
|             | City                                                            | State                                      | Zip Code                           | Transaction ID: SA11A1.4627                     |
|             | Forsyth                                                         | IL                                         | 62535                              | Amount of Each Receipt this Period              |
|             | FEC ID number of contributing federal political committee.      | С                                          |                                    | 500.00                                          |
|             | Name of Employer<br>Archer Daniels Midland                      | Occupation                                 |                                    | (\$500.00 One-time)                             |
|             | Receipt For:                                                    |                                            | Vice President<br>• Year-to-Date ▼ |                                                 |
|             | Primary General                                                 | Aggregate                                  | rtear-to-Date V                    | 1                                               |
|             | Other (specify) ▼                                               |                                            | 500.00                             |                                                 |
| <u>с.</u>   | Full Name (Last, First, Middle Initial)<br>Mr. Craig A. Fischer |                                            |                                    | Date of Receipt                                 |
|             | Mailing Address 2316 West 141st Stree                           | t                                          |                                    | 09 30 YYYYY<br>2006                             |
|             | City                                                            | State                                      | Zip Code                           | Transaction ID: SA11A1.4484                     |
|             | Leawood                                                         | KS                                         | 66224                              | Amount of Each Receipt this Period              |
|             | FEC ID number of contributing federal political committee.      | C                                          |                                    | 150.00                                          |
|             | Name of Employer<br>ADM Milling                                 | Occupation<br>Corporate                    | n<br>e VP - Division President     | Payroll Deduction (\$50.00<br>Monthly)          |
|             | Receipt For:                                                    | Aggregate                                  | e Year-to-Date ▼                   |                                                 |
|             | Primary General                                                 |                                            | 450.00                             | 1                                               |
|             | Other (specify)                                                 | 0 0                                        |                                    |                                                 |
| s           | UBTOTAL of Receipts This Page (optional)                        |                                            |                                    | 1650.00                                         |
| H           |                                                                 |                                            | •                                  |                                                 |
| T           | OTAL This Period (last page this line number of                 | only)                                      | <b>)</b>                           |                                                 |

| IT         | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS                                                                                                                                                                                                                                  |                                            | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 16 / 43 (check only one)  X 11a 11b 11c 12 13 14 15 16 17                                                                           |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ar<br>or   | y information copied from such Reports and St for commercial purposes, other than using the                                                                                                                                                                              | atements may<br>name and add               | y not be sold or used by any perso<br>dress of any political committee to    | on for the purpose of soliciting contributions oscilicit contributions from such committee.                                                               |
| $\rangle$  | NAME OF COMMITTEE (In Full) Archer Daniels Midland Company-ADM                                                                                                                                                                                                           | I PAC                                      |                                                                              |                                                                                                                                                           |
| Α.         | Full Name (Last, First, Middle Initial) Mr. Scott B Fredericksen Mailing Address 742 Fairway Drive  City Forsyth  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For: Primary General Other (specify)      |                                            | Zip Code<br>62535<br>n<br>President<br>e Year-to-Date ▼                      | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                            |
| 3.         | Full Name (Last, First, Middle Initial) Mr. Eugene K. Frost, Jr.  Mailing Address 27 Turnbridge Drive  City Lumberton  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For: Primary General Other (specify) |                                            | Zip Code 08048-5059  n Area Terminals e Year-to-Date ▼ 270.00                | Date of Receipt  M M M / D D / 2 0 0 6  Transaction ID: SA11A1.4444  Amount of Each Receipt this Period  90.00  Payroll Deduction (\$30.00 Monthly)       |
| <b>)</b> . | Full Name (Last, First, Middle Initial) Mr. Stuart E Funderburg Mailing Address 3001 Autumn Wood  City Springfield  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For: Primary General Other (specify)    | State IL  C  Occupation Attorney Aggregate | Zip Code<br>62704<br>n<br>e Year-to-Date ▼                                   | Date of Receipt  M M M / D D / 2 0 0 6  Transaction ID: SA11A1.4574  Amount of Each Receipt this Period  210.00  Payroll Deduction (\$42.00 Semi-monthly) |
| s          | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                 |                                            | ······                                                                       | 800.00                                                                                                                                                    |
| Т          | OTAL This Period (last page this line number o                                                                                                                                                                                                                           | only)                                      |                                                                              |                                                                                                                                                           |

| S           | CHEDULE A (FEC Form 3X)                                       | Use separate schedule(s) |                                        | GE 17/43                                  |              |
|-------------|---------------------------------------------------------------|--------------------------|----------------------------------------|-------------------------------------------|--------------|
|             | TEMIZED RECEIPTS                                              |                          | or each category of the                | (check only one)  X 11a 11b 11c           | □ 10         |
|             |                                                               |                          | Detailed Summary Page                  | X 11a 11b 11c 15                          | 12 16 17     |
| Ar          | ny information copied from such Reports and St                | atements may             | not be sold or used by any persor      | for the purpose of soliciting co          | ontributions |
| or          | for commercial purposes, other than using the                 | name and add             | dress of any political committee to    | solicit contributions from such c         | ommittee.    |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                   | 1 DAO                    |                                        |                                           |              |
| $\angle$    | Archer Daniels Midland Company-ADM                            | IPAC                     |                                        | _                                         |              |
| A.          | Full Name (Last, First, Middle Initial) Mr. Steven J. Furcich |                          |                                        | Date of Receipt                           |              |
|             | Mailing Address 4 Turtle Point                                |                          |                                        | 0 9 3 0                                   | 2006         |
|             | City                                                          | State                    | Zip Code                               | Transaction ID: SA11A1                    |              |
|             | Monticello                                                    | IL                       | 61856                                  | Amount of Each Receipt to                 |              |
|             | FEC ID number of contributing federal political committee.    | C                        |                                        |                                           | 750.00       |
|             | Name of Employer<br>Archer Daniels Midland                    | Occupation Division      |                                        | Payroll Deduction (\$250 Monthly)         | ).00         |
|             | Receipt For:                                                  |                          | e Year-to-Date ▼                       |                                           |              |
|             | Primary General                                               | 1 1                      | 1050.00                                |                                           |              |
|             | Other (specify) ▼                                             |                          | 1030.00                                |                                           |              |
| В.          | Full Name (Last, First, Middle Initial) Mr. Dennis C. Garceau |                          |                                        | Date of Receipt                           |              |
| ٥.          | Mailing Address 4563 West Rock Spring                         | ns Road                  |                                        | M M / D D / Y                             | YYY          |
|             |                                                               |                          |                                        | 09 30                                     | 2006         |
|             | City                                                          | State                    | Zip Code                               | Transaction ID: SA11A1                    |              |
|             | Decatur                                                       | IL                       | 62522                                  | Amount of Each Receipt to                 | nis Period   |
|             | FEC ID number of contributing federal political committee.    | C                        |                                        |                                           | 300.00       |
|             |                                                               | 10                       |                                        | Payroll Deduction (\$100                  | 0.00         |
|             | Name of Employer<br>Archer Daniels Midland                    | Occupation               | n<br>e VP - Director Grp Operation     | Monthly)                                  |              |
|             | Receipt For:                                                  | <u> </u>                 | e Year-to-Date ▼                       | Ť                                         |              |
|             | Primary General                                               |                          | 000.00                                 |                                           |              |
|             | Other (specify)                                               | 0 0                      | 900.00                                 |                                           |              |
| С.          | Full Name (Last, First, Middle Initial) Mr. Gordon D Gregory  |                          |                                        | Date of Receipt                           |              |
|             | Mailing Address 8165 Timber Trail                             |                          |                                        | 0 9 3 0                                   | 2006         |
|             | City                                                          | State                    | Zip Code                               | Transaction ID: SA11A1                    |              |
|             | Decatur                                                       | IL                       | 62521                                  | Amount of Each Receipt the                |              |
|             | FEC ID number of contributing federal political committee.    | C                        |                                        |                                           | 450.00       |
|             | Name of Employer<br>Archer Daniels Midland                    | Occupation Division      | n<br>VP - General Manager              | Payroll Deduction (\$75.<br>Semi-monthly) | 00           |
|             | Receipt For:                                                  | Aggregate                | e Year-to-Date ▼                       |                                           |              |
|             | Primary General Other (specify) ▼                             |                          | 450.00                                 |                                           |              |
|             | Other (specify)                                               | 0 0                      | 0 0 0 0 0 0 0                          |                                           |              |
| s           | UBTOTAL of Receipts This Page (optional)                      |                          | 1500.00                                |                                           |              |
| T           | OTAL This Period (last page this line number of               | only)                    |                                        |                                           |              |
| 1 1         | The fine i choo (last page this line number t                 | , <b>y</b> /             | ······································ |                                           |              |

| S        | CHEDULE A (FEC Form 3X)                                                                     |              |                                                     | FOR LINE NUMBER: PAGE 18 / 43                |
|----------|---------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|----------------------------------------------|
|          | EMIZED RECEIPTS                                                                             |              | Use separate schedule(s)<br>or each category of the | (check only one)                             |
| 11       | EMIZED RECEIPTS                                                                             |              | Detailed Summary Page                               | X 11a 11b 11c 12                             |
|          |                                                                                             |              |                                                     | 13 14 15 16 17                               |
| An       | y information copied from such Reports and St for commercial purposes, other than using the | atements may | not be sold or used by any person                   | for the purpose of soliciting contributions  |
| 0.       | NAME OF COMMITTEE (In Full)                                                                 | name and add | areas or any pointed committee to a                 | ional contributions from such committee.     |
|          | Archer Daniels Midland Company-ADM                                                          | I DAC        |                                                     |                                              |
|          | Archer Daniels Midiand Company-ADM                                                          | IFAC         |                                                     |                                              |
| _        | Full Name (Last, First, Middle Initial)                                                     |              |                                                     | B (B                                         |
| Α.       | Mr. Dwight E Grimestad  Mailing Address 4030 South Lake Court                               |              |                                                     | Date of Receipt                              |
|          | 4030 South Lake Court                                                                       |              |                                                     | 09 30 2006                                   |
|          | City                                                                                        | State        | Zip Code                                            | Transaction ID: SA11A1.4606                  |
|          | Decatur                                                                                     | IL           | 62521                                               | Amount of Each Receipt this Period           |
|          | FEC ID number of contributing                                                               |              |                                                     | 300.00                                       |
|          | federal political committee.                                                                | C            |                                                     | 300.00                                       |
|          | Name of Employer                                                                            | Occupation   | <br>1                                               | Payroll Deduction (\$100.00                  |
|          | Name of Employer<br>Archer Daniels Midland                                                  |              | rative VP - Investor Relations                      | Monthly)                                     |
|          | Receipt For:                                                                                | Aggregate    | e Year-to-Date ▼                                    | 1                                            |
|          | Primary General                                                                             |              | 000.00                                              |                                              |
|          | Other (specify)                                                                             |              | 300.00                                              |                                              |
|          |                                                                                             |              |                                                     |                                              |
| В.       | Full Name (Last, First, Middle Initial) Mr. Edward A. Harjehausen                           |              |                                                     | Date of Receipt                              |
|          | Mailing Address 880 Weaver Road                                                             |              |                                                     | M M / D D / Y Y Y Y                          |
|          |                                                                                             |              |                                                     | 09 30 2006                                   |
|          | City                                                                                        | State        | Zip Code                                            | Transaction ID: SA11A1.4481                  |
|          | Forsyth                                                                                     | IL           | 62535                                               | Amount of Each Receipt this Period           |
|          | FEC ID number of contributing                                                               | С            |                                                     | 1791.65                                      |
|          | federal political committee.                                                                |              |                                                     |                                              |
|          | Name of Employer                                                                            | Occupation   | 1                                                   | Payroll Deduction (\$208.33<br>Semi-monthly) |
|          | Archer Danièls Midland                                                                      | <u> </u>     | e Senior VP                                         |                                              |
|          | Receipt For:                                                                                | Aggregate    | e Year-to-Date ▼                                    |                                              |
|          | Primary General                                                                             | , ,          | 3291.65                                             |                                              |
|          | Other (specify)                                                                             | 0 0          |                                                     |                                              |
| _        | Full Name (Last, First, Middle Initial)                                                     |              |                                                     |                                              |
| C.       | Ms Shannon Herzfeld                                                                         |              |                                                     | Date of Receipt                              |
|          | Mailing Address 1531 Live Oak Drive                                                         |              |                                                     | 09 30 2006                                   |
|          | City                                                                                        | State        | Zip Code                                            | Transaction ID: SA11A1.4480                  |
|          | Silver Springs                                                                              | MD           | 20910                                               | Amount of Each Receipt this Period           |
|          | FEC ID number of contributing                                                               | С            |                                                     | 1140.00                                      |
|          | federal political committee.                                                                |              |                                                     |                                              |
|          | Name of Employer<br>Archer Daniels Midland                                                  | Occupation   | 1                                                   | Payroll Deduction (\$190.00<br>Semi-monthly) |
|          | Arcner Daniels Midland                                                                      | Corporate    | e VP - Government Relations                         | ],                                           |
|          | Receipt For:                                                                                | Aggregate    | e Year-to-Date ▼                                    |                                              |
|          | Primary General                                                                             |              | 3420.00                                             |                                              |
|          | Other (specify)                                                                             |              | 0720.00                                             |                                              |
|          |                                                                                             |              |                                                     |                                              |
| •        | UBTOTAL of Receipts This Page (optional)                                                    |              | <b>K</b>                                            | 3231.65                                      |
| $\vdash$ | CDICIAL OF HECEIPIS THIS Fage (optional)                                                    | •••••        |                                                     |                                              |

| S           | CHEDULE A (FEC Form 3X)                                       |                         | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 19 / 43                       |
|-------------|---------------------------------------------------------------|-------------------------|-------------------------------------|-----------------------------------------------------|
|             | EMIZED RECEIPTS                                               |                         | or each category of the             | (check only one)                                    |
| ••          |                                                               |                         | Detailed Summary Page               | X   11a     11b     11c     12     15     16     17 |
| Ar          | ny information copied from such Reports and St                | atements may            | not be sold or used by any person   | on for the purpose of soliciting contributions      |
| or          | for commercial purposes, other than using the                 | name and add            | dress of any political committee to | solicit contributions from such committee.          |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                   |                         |                                     |                                                     |
|             | Archer Daniels Midland Company-ADM                            | 1 PAC                   |                                     |                                                     |
| Α.          | Full Name (Last, First, Middle Initial)<br>Mr. Kevin L Hess   |                         |                                     | Date of Receipt                                     |
|             | Mailing Address 1152 Wedgewood Cou                            | rt                      |                                     | 07 31 YYYY<br>2006                                  |
|             | City                                                          | State                   | Zip Code                            | Transaction ID: SA11A1.4521                         |
|             | Decatur                                                       | IL                      | 62526-9796                          | Amount of Each Receipt this Period                  |
|             | FEC ID number of contributing federal political committee.    | C                       |                                     | 500.00                                              |
|             | Name of Employer<br>Archer Daniels Midland                    | Occupation Nivision N   | n<br>VP -Director Group Operatic    | (\$500.00 One-time)                                 |
|             | Receipt For:                                                  |                         | Year-to-Date ▼                      |                                                     |
|             | Primary General                                               |                         |                                     | 1                                                   |
|             | Other (specify) ▼                                             | 0 0                     | 500.00                              |                                                     |
| В.          | Full Name (Last, First, Middle Initial)<br>Mr. Robin A Hlawek |                         |                                     | Date of Receipt                                     |
|             | Mailing Address 897 Pine Hill Drive                           |                         |                                     | 07 31 YYYYY<br>2006                                 |
|             | City                                                          | State                   | Zip Code                            | Transaction ID: SA11A1.4533                         |
|             | Decatur                                                       | <u> </u>                | 62521                               | Amount of Each Receipt this Period                  |
|             | FEC ID number of contributing federal political committee.    | C                       |                                     | 500.00                                              |
|             | Name of Employer                                              | Occupation              | 1                                   | (\$500.00 One-time)                                 |
|             | Archer Danièls Midland                                        | _                       | roup Controller                     |                                                     |
|             | Receipt For:                                                  | Aggregate               | e Year-to-Date ▼                    |                                                     |
|             | Primary General Other (specify) ▼                             |                         | 500.00                              |                                                     |
|             |                                                               |                         |                                     |                                                     |
| C.          | Full Name (Last, First, Middle Initial) Mr. Craig E. Huss     |                         |                                     | Date of Receipt                                     |
| •           | Mailing Address 2307 Western Drive                            |                         |                                     | M M / D D / Y Y Y Y                                 |
|             |                                                               | <b></b>                 |                                     | 09 30 2006                                          |
|             | City  Decatur                                                 | State<br>IL             | Zip Code<br>62521                   | Transaction ID: SA11A1.4479                         |
|             | FEC ID number of contributing                                 |                         | 02321                               | Amount of Each Receipt this Period                  |
|             | federal political committee.                                  | С                       |                                     | 400.00                                              |
|             | Name of Employer<br>Archer Daniels Midland                    | Occupation<br>Corporate | n<br>e VP - Division President      | Payroll Deduction (\$80.00<br>Semi-monthly)         |
|             | Receipt For:                                                  | Aggregate               | Year-to-Date ▼                      |                                                     |
|             | Primary General Other (specify) ▼                             |                         | 580.00                              |                                                     |
| <u> </u>    | UBTOTAL of Receipts This Page (optional)                      |                         |                                     | 1400.00                                             |
| $\vdash$    | CETAL OF HOSSIPLE THIS LAYE (Optional)                        | •••••                   |                                     |                                                     |
| T           | OTAL This Period (last page this line number of               | only)                   |                                     |                                                     |

| S        | CHEDULE A (FEC Form 3X)                                          |                       | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 20 / 43                       |
|----------|------------------------------------------------------------------|-----------------------|-------------------------------------|-----------------------------------------------------|
|          | TEMIZED RECEIPTS                                                 |                       | or each category of the             | (check only one)                                    |
| ••       | LIMIZED REGEN 10                                                 |                       | Detailed Summary Page               | X   11a     11b     11c     12     15     16     17 |
| Ar       | ny information copied from such Reports and State                | ements may            | not be sold or used by any perso    | on for the purpose of soliciting contributions      |
| or       | for commercial purposes, other than using the na                 | me and add            | dress of any political committee to | solicit contributions from such committee.          |
|          | NAME OF COMMITTEE (In Full) Archer Daniels Midland Company-ADM F | DAC                   |                                     |                                                     |
|          | Archer Daniels Midiand Company-ADM r                             | AC                    |                                     |                                                     |
| Α.       | Full Name (Last, First, Middle Initial)<br>Mr. Randy L. Jess     |                       |                                     | Date of Receipt                                     |
| Λ.       | Mailing Address 4808 Forest Trail                                |                       |                                     | M M / D D / Y Y Y Y                                 |
|          |                                                                  |                       |                                     | 09 30 2006                                          |
|          | City<br>Decatur                                                  | State<br>IL           | Zip Code<br>62521                   | Transaction ID: SA11A1.4442                         |
|          | FEC ID number of contributing                                    |                       | 02321                               | Amount of Each Receipt this Period                  |
|          | federal political committee.                                     | C                     |                                     | 75.00                                               |
|          | Name of Employer<br>Archer Daniels Midland                       | Occupation<br>Manager | n<br>Corporate Traffic              | Payroll Deduction (\$25.00<br>Monthly)              |
|          | Receipt For:                                                     | Aggregate             | Year-to-Date ▼                      |                                                     |
|          | Primary General Other (specify)                                  |                       | 225.00                              |                                                     |
|          | Other (specify)                                                  |                       | 0 0 0 0 0 0 0                       |                                                     |
| В.       | Full Name (Last, First, Middle Initial) Mr. Roger S Joslin       |                       |                                     | Date of Receipt                                     |
|          | Mailing Address % Archer Daniels Midland 4666 E. Faries Parkway  | d                     |                                     | 09 30 YYYYY<br>2006                                 |
|          | City                                                             | State Zip Code        |                                     | Transaction ID: SA11A1.4504                         |
|          | Decatur                                                          | <u> </u>              | 62526-5666                          | Amount of Each Receipt this Period                  |
|          | FEC ID number of contributing federal political committee.       | C                     |                                     | 5000.00                                             |
|          | Name of Employer<br>Archer Daniels Midland                       | Occupation            |                                     | (\$5000.00 One-time)                                |
|          |                                                                  |                       | ADM Board                           | 4                                                   |
|          | Receipt For: Primary General                                     | Aggregate             | e Year-to-Date ▼                    | 1                                                   |
|          | Other (specify) ▼                                                |                       | 5000.00                             |                                                     |
| _        | Full Name (Last, First, Middle Initial)                          |                       |                                     | 5. (5. )                                            |
| C.       | Mr. Randall R Kampfe  Mailing Address 3275 Marble Point          |                       |                                     | Date of Receipt                                     |
|          |                                                                  |                       |                                     | 07 31 2006                                          |
|          | City                                                             | State                 | Zip Code                            | Transaction ID: SA11A1.4517                         |
|          | <u>Decatur</u>                                                   | <u>IL</u>             | 62521-9320                          | Amount of Each Receipt this Period                  |
|          | FEC ID number of contributing federal political committee.       | C                     |                                     | 1000.00                                             |
|          | Name of Employer<br>Archer Daniels Midland                       | Occupation '          |                                     | (\$1,000.00 One-time)                               |
|          | Receipt For:                                                     |                       | e Year-to-Date ▼                    | 7                                                   |
|          | Primary General                                                  |                       | 1000.00                             | 1                                                   |
|          | Other (specify) ▼                                                |                       |                                     | 1                                                   |
| S        | UBTOTAL of Receipts This Page (optional)                         |                       |                                     | 6075.00                                             |
| $\vdash$ |                                                                  |                       |                                     |                                                     |
| т        | OTAL This Period (last page this line number onl                 | y)                    |                                     |                                                     |

| S           | SCHEDULE A (FEC Form 3X)                                       |                       | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 21 / 43                |  |  |
|-------------|----------------------------------------------------------------|-----------------------|-------------------------------------|----------------------------------------------|--|--|
|             | EMIZED RECEIPTS                                                |                       | or each category of the             | (check only one)                             |  |  |
| ••          | EMIZED REGEN 10                                                |                       | Detailed Summary Page               | X 11a 11b 11c 12                             |  |  |
| Γ.          | ny information copied from such Reports and Sta                | tomonto mo            | , not be cold or used by one pare   | 13 14 15 16 17                               |  |  |
| or          | for commercial purposes, other than using the r                | name and add          | dress of any political committee to | osolicit contributions from such committee.  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                    |                       |                                     |                                              |  |  |
|             | Archer Daniels Midland Company-ADM                             | PAC                   |                                     |                                              |  |  |
| A.          | Full Name (Last, First, Middle Initial) Mr. Mark L Kolkhorst   |                       |                                     | Date of Receipt                              |  |  |
|             | Mailing Address 960 Malinda Court                              |                       |                                     | 09 30 2006                                   |  |  |
|             | City                                                           | State                 | Zip Code                            | Transaction ID: SA11A1.4553                  |  |  |
|             | Forsyth                                                        | <u>IL</u>             | 62535                               | Amount of Each Receipt this Period           |  |  |
|             | FEC ID number of contributing federal political committee.     | C                     |                                     | 500.00                                       |  |  |
|             | Name of Employer<br>Archer Daniels Midland                     | Occupation Division I |                                     | Payroll Deduction (\$100.00<br>Semi-monthly) |  |  |
|             | Receipt For:                                                   | Aggregate             | Year-to-Date ▼                      |                                              |  |  |
|             | Primary General                                                |                       | 500.00                              | 1                                            |  |  |
| _           | Other (specify)                                                | 0 0                   | 300.00                              |                                              |  |  |
| ь           | Full Name (Last, First, Middle Initial)                        |                       |                                     | Date of Descript                             |  |  |
| В.          |                                                                | lo.                   |                                     | Date of Receipt                              |  |  |
|             | Mailing Address 942 Stevens Creek Circle                       |                       |                                     | 09 30 2006                                   |  |  |
|             | City                                                           | State                 | Zip Code                            | Transaction ID: SA11A1.4478                  |  |  |
|             | Forsyth                                                        | <u>IL</u>             | 62535                               | Amount of Each Receipt this Period           |  |  |
|             | FEC ID number of contributing                                  | С                     |                                     | 120.00                                       |  |  |
|             | federal political committee.                                   | 0                     |                                     |                                              |  |  |
|             | Name of Employer                                               | Occupation            | 1                                   | Payroll Deduction (\$20.00 Semi-monthly)     |  |  |
|             | Archer Daniėls Midland                                         |                       | anager - Federal Tax                |                                              |  |  |
|             | Receipt For:                                                   | Aggregate             | e Year-to-Date ▼                    |                                              |  |  |
|             | Primary General                                                | ' '                   | 360.00                              |                                              |  |  |
|             | Other (specify)                                                | 0 0                   | 0 0 0 0 0 0 0                       |                                              |  |  |
| C.          | Full Name (Last, First, Middle Initial)<br>Mr. Steven J Laning |                       |                                     | Date of Receipt                              |  |  |
|             | Mailing Address N76 W16087 Sherwood                            | l                     |                                     | M M / D D / Y Y Y Y                          |  |  |
|             | 0::                                                            | 0                     | 7: 0 1                              | 07 31 2006                                   |  |  |
|             | City<br>Menomonee Falls                                        | State<br>WI           | Zip Code<br>53051                   | Transaction ID: SA11A1.4507                  |  |  |
|             |                                                                |                       | 33031                               | Amount of Each Receipt this Period           |  |  |
|             | FEC ID number of contributing federal political committee.     | C                     |                                     | 500.00                                       |  |  |
|             | Name of Employer<br>Archer Daniels Midland                     | Occupation            | า                                   | (\$500.00 One-time)                          |  |  |
|             | Archer Daniels Midland                                         | Technica              | l Services Director                 |                                              |  |  |
|             | Receipt For:                                                   | Aggregate             | Year-to-Date ▼                      |                                              |  |  |
|             | Primary General                                                |                       | 500.00                              | 1                                            |  |  |
|             | Other (specify) ▼                                              |                       |                                     | 1                                            |  |  |
|             |                                                                |                       |                                     |                                              |  |  |
| s           | UBTOTAL of Receipts This Page (optional)                       |                       |                                     | 1120.00                                      |  |  |
|             |                                                                |                       |                                     |                                              |  |  |
| ΙT          | <b>OTAL</b> This Period (last page this line number of         | nlv)                  |                                     |                                              |  |  |

|                      | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS                                                                                                                                                                                                                            |                                            | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 22 / 43 (check only one)  X 11a 11b 11c 12                                                                                   |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| An                   | y information copied from such Reports and Sta<br>for commercial purposes, other than using the r                                                                                                                                                                  | atements may                               | not be sold or used by any perso<br>dress of any political committee to      | n for the purpose of soliciting contributions solicit contributions from such committee.                                                           |
| $\overline{\rangle}$ | NAME OF COMMITTEE (In Full) Archer Daniels Midland Company-ADM                                                                                                                                                                                                     |                                            | · ·                                                                          |                                                                                                                                                    |
| <b>A.</b>            | Full Name (Last, First, Middle Initial) Mr. Daniel E Larson  Mailing Address 3250 Woodland Shores  City  Decatur  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland                                              | State IL C Occupation Division             | VP                                                                           | Date of Receipt  M M J D D J 2 0 0 6  Transaction ID: SA11A1.4453  Amount of Each Receipt this Period  255.00  Payroll Deduction (\$85.00 Monthly) |
|                      | Receipt For: Primary General Other (specify)                                                                                                                                                                                                                       | Aggregate                                  | e Year-to-Date ▼<br>255.00                                                   |                                                                                                                                                    |
| 3.                   | Full Name (Last, First, Middle Initial) Mr. Dominic F Lawless  Mailing Address 4670 Adams Drive  City  Decatur  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For:  Primary General Other (specify) | State IL  C  Occupation Group Co Aggregate |                                                                              | Date of Receipt  O 7                                                                                                                               |
| <b>C</b> .           | Full Name (Last, First, Middle Initial) Mr. John F Less  Mailing Address 763 Schroll Court  City Forsyth  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For:  Primary General Other (specify)       |                                            | Zip Code<br>62535<br>n<br>lutrition Director<br>e Year-to-Date ▼<br>400.00   | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                       |
| SI                   | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                           |                                            | ······•                                                                      | 1155.00                                                                                                                                            |
| T                    | OTAL This Period (last page this line number o                                                                                                                                                                                                                     | nly)                                       |                                                                              |                                                                                                                                                    |

| S          | CHEDULE A (FEC Form 3X)                                             |                       | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 23 / 43               |
|------------|---------------------------------------------------------------------|-----------------------|-------------------------------------|---------------------------------------------|
|            | EMIZED RECEIPTS                                                     |                       | or each category of the             | (check only one)                            |
| ••         | LIMIZED HEGEII 10                                                   |                       | Detailed Summary Page               | X 11a 11b 11c 12                            |
| Δ.         | y information copied from such Reports and St                       | otomonto mo           | , not be cold or used by any nave   | 13 14 15 16 17                              |
| or         | for commercial purposes, other than using the                       | name and add          | dress of any political committee to | osolicit contributions from such committee. |
|            | NAME OF COMMITTEE (In Full)                                         |                       |                                     |                                             |
|            | Archer Daniels Midland Company-ADM                                  | I PAC                 |                                     |                                             |
| A.         | Full Name (Last, First, Middle Initial)<br>Mr. Hungming J Liaw      |                       |                                     | Date of Receipt                             |
|            | Mailing Address 1013 Galen Drive                                    |                       |                                     | 08 31 2006                                  |
|            | City                                                                | State                 | Zip Code                            | Transaction ID: SA11A1.4620                 |
|            | Champaign                                                           | <u>IL</u>             | 61821-6926                          | Amount of Each Receipt this Period          |
|            | FEC ID number of contributing federal political committee.          | C                     |                                     | 250.00                                      |
|            | Name of Employer<br>Archer Daniels Midland                          | Occupation<br>Manager | n<br>Research                       | (\$250.00 One-time)                         |
|            | Receipt For:                                                        |                       | Year-to-Date ▼                      |                                             |
|            | Primary General                                                     |                       | 050.00                              | 1                                           |
|            | Other (specify) ▼                                                   | 0 0                   | 250.00                              |                                             |
| В.         | Full Name (Last, First, Middle Initial)<br>Mr. John A Little        |                       |                                     | Date of Receipt                             |
|            | Mailing Address 1395 Ashland Avenue                                 | 07 31 2006            |                                     |                                             |
|            | City                                                                | State                 | Zip Code                            | Transaction ID: SA11A1.4527                 |
|            | Mt Zion                                                             | <u> </u>              | 62549                               | Amount of Each Receipt this Period          |
|            | FEC ID number of contributing federal political committee.          | C                     |                                     | 500.00                                      |
|            | Name of Employer<br>Archer Daniels Midland                          | Occupation Division   | n<br>VP - Manufacturing             | (\$500.00 One-time)                         |
|            | Receipt For:                                                        | Aggregate             | Year-to-Date ▼                      |                                             |
|            | Primary General                                                     | -                     | 500.00                              | 1                                           |
|            | Other (specify)                                                     |                       | 300.00                              |                                             |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Mr. Michael J. Livergood |                       |                                     | Date of Receipt                             |
|            | Mailing Address 6 Grandview Drive                                   |                       |                                     | 08 31 2006                                  |
|            | City                                                                | State                 | Zip Code                            | Transaction ID: SA11A1.4461                 |
|            | Monticello                                                          | <u>IL</u>             | 61856                               | Amount of Each Receipt this Period          |
|            | FEC ID number of contributing federal political committee.          | C                     |                                     | 200.00                                      |
|            | Name of Employer<br>Archer Daniels Midland                          | Occupation Division   |                                     | Payroll Deduction (\$50.00<br>Semi-monthly) |
|            | Receipt For:                                                        |                       | Year-to-Date ▼                      |                                             |
|            | Primary General                                                     | -                     | 900 00                              | 1                                           |
|            | Other (specify) ▼                                                   |                       | 800.00                              |                                             |
| s          | UBTOTAL of Receipts This Page (optional)                            |                       |                                     | 950.00                                      |
| $\vdash$   | OTAL This Period (last page this line number of                     |                       |                                     |                                             |

| S          | CHEDULE A (FEC Form 3X)                                                                        |              |                                                  | FOR LINE NUMBER: PAGE 24 / 43                                                            |
|------------|------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|------------------------------------------------------------------------------------------|
|            | EMIZED RECEIPTS                                                                                |              | Use separate schedule(s) or each category of the | (check only one)                                                                         |
| 11         | EMIZED RECEIPTS                                                                                |              | Detailed Summary Page                            | X 11a 11b 11c 12                                                                         |
|            |                                                                                                |              | , -                                              | 13 14 15 16 17                                                                           |
| Ar         | y information copied from such Reports and St<br>for commercial purposes, other than using the | atements may | not be sold or used by any person                | n for the purpose of soliciting contributions solicit contributions from such committee. |
| <u>Ş.</u>  | NAME OF COMMITTEE (In Full)                                                                    | namo ana aac | mode of any political committee to               |                                                                                          |
| $ \rangle$ | Archer Daniels Midland Company-ADM                                                             | I PAC        |                                                  |                                                                                          |
|            | Thomas Barnelo Midiana Company 71210                                                           |              |                                                  |                                                                                          |
| _          | Full Name (Last, First, Middle Initial)                                                        |              |                                                  | 5. (5. ).                                                                                |
| Α.         | Mr. Michael Lusk                                                                               |              |                                                  | Date of Receipt                                                                          |
|            | Mailing Address 4190 South Lake Court                                                          |              |                                                  | 09 30 2006                                                                               |
|            | City                                                                                           | State        | Zip Code                                         | Transaction ID: SA11A1.4477                                                              |
|            | Decatur                                                                                        | IL           | 62521                                            | Amount of Each Receipt this Period                                                       |
|            | FEC ID number of contributing                                                                  |              |                                                  |                                                                                          |
|            | federal political committee.                                                                   | C            |                                                  | 300.00                                                                                   |
|            | Name of Employer                                                                               | Occupation   | <u> </u>                                         | Payroll Deduction (\$50.00                                                               |
|            | Name of Employer<br>Archer Daniels Midland                                                     |              | ·<br>e VP - Insurance & Global Ri                | Semi-monthly)                                                                            |
|            | Receipt For:                                                                                   | <del></del>  | Year-to-Date ▼                                   | <u> </u>                                                                                 |
|            | Primary General                                                                                |              |                                                  |                                                                                          |
|            | Other (specify)                                                                                |              | 900.00                                           |                                                                                          |
|            |                                                                                                |              |                                                  |                                                                                          |
| В.         | Full Name (Last, First, Middle Initial) Mr. Martin L. Lyons                                    |              |                                                  | Date of Receipt                                                                          |
| Ь.         | Mailing Address 1125 Wedgewood Cour                                                            | rt           |                                                  | M M / D D / Y Y Y Y                                                                      |
|            | Training Address T125 Wedgewood Coul                                                           | ı            |                                                  | 09 30 2006                                                                               |
|            | City                                                                                           | State        | Zip Code                                         | Transaction ID: SA11A1.4476                                                              |
|            | Decatur                                                                                        | IL           | 62526                                            | Amount of Each Receipt this Period                                                       |
|            | FEC ID number of contributing                                                                  |              |                                                  | 600.00                                                                                   |
|            | federal political committee.                                                                   | C            |                                                  | 000.00                                                                                   |
|            | Name of Employer                                                                               | Occupation   | <br>1                                            | Payroll Deduction (\$100.00 Semi-monthly)                                                |
|            | Archer Daniels Midland                                                                         |              | Senior VP                                        | Semi-monthly)                                                                            |
|            | Receipt For:                                                                                   | Aggregate    | Year-to-Date ▼                                   |                                                                                          |
|            | Primary General                                                                                |              | 1320.00                                          |                                                                                          |
|            | Other (specify)                                                                                | 0 0          | 1320.00                                          |                                                                                          |
| _          | Full Name (Last, First, Middle Initial)                                                        |              |                                                  |                                                                                          |
| C.         | Mr. Mark G Matlock                                                                             |              |                                                  | Date of Receipt                                                                          |
|            | Mailing Address 4035 Graces Lane                                                               |              |                                                  | M M / D D / Y Y Y Y                                                                      |
|            |                                                                                                |              | 7.0.1                                            | 07 31 2006                                                                               |
|            | City                                                                                           | State<br>IL  | Zip Code                                         | Transaction ID: SA11A1.4537                                                              |
|            | Decatur                                                                                        | IL.          | 62521                                            | Amount of Each Receipt this Period                                                       |
|            | FEC ID number of contributing federal political committee.                                     | C            |                                                  | 500.00                                                                                   |
|            |                                                                                                |              |                                                  | (\$500.00 One-time)                                                                      |
|            | Name of Employer<br>Archer Daniels Midland                                                     | Occupation   |                                                  | (ψουσουσοτιπο)                                                                           |
|            |                                                                                                |              | Senior VP Food Research                          | 4                                                                                        |
|            | Receipt For:  Primary  General                                                                 | Aggregate    | Year-to-Date ▼                                   |                                                                                          |
|            | Other (specify)                                                                                |              | 500.00                                           |                                                                                          |
|            |                                                                                                | 0 0          |                                                  |                                                                                          |
| Г          |                                                                                                |              |                                                  |                                                                                          |
| s          | UBTOTAL of Receipts This Page (optional)                                                       |              |                                                  | 1400.00                                                                                  |
| $\vdash$   | ,                                                                                              |              |                                                  |                                                                                          |

| S           | CHEDULE A (FEC Form 3X)                                            |                                            | Use separate schedule(s)           | FOR LINE NUMBER: PAGE 25 / 43                       |
|-------------|--------------------------------------------------------------------|--------------------------------------------|------------------------------------|-----------------------------------------------------|
|             | EMIZED RECEIPTS                                                    |                                            | or each category of the            | (check only one)                                    |
| ••          |                                                                    |                                            | Detailed Summary Page              | X   11a     11b     11c     12     15     16     17 |
| An          | y information copied from such Reports and Sta                     | atements may                               | not be sold or used by any perso   | on for the purpose of soliciting contributions      |
| or          | for commercial purposes, other than using the                      | solicit contributions from such committee. |                                    |                                                     |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                        |                                            |                                    |                                                     |
|             | Archer Daniels Midland Company-ADM                                 | I PAC                                      |                                    |                                                     |
| A.          | Full Name (Last, First, Middle Initial)<br>Mr. William A Matuscak  |                                            |                                    | Date of Receipt                                     |
|             | Mailing Address 448 Timber Drive                                   |                                            |                                    | 07 31 2006                                          |
|             | City                                                               | State                                      | Zip Code                           | Transaction ID: SA11A1.4524                         |
|             | Decatur                                                            | IL                                         | 62521-5517                         | Amount of Each Receipt this Period                  |
|             | FEC ID number of contributing federal political committee.         | C                                          |                                    | 500.00                                              |
|             | Name of Employer<br>Archer Daniels Midland                         | Occupation                                 |                                    | (\$500.00 One-time)                                 |
|             | Receipt For:                                                       |                                            | Energy Procurement  Year-to-Date ▼ | _                                                   |
|             | Primary General                                                    | 7.99.094.0                                 |                                    | 1                                                   |
|             | Other (specify) ▼                                                  | 0 0                                        | 500.00                             |                                                     |
| В.          | Full Name (Last, First, Middle Initial)<br>Mr. John L Mc Clenathan |                                            |                                    | Date of Receipt                                     |
|             | ailing Address 75 Hickory Point Court                              |                                            |                                    | 07 31 YYYYY 2006                                    |
|             | City                                                               | State                                      | Zip Code                           | Transaction ID: SA11A1.4621                         |
|             | Forsyth                                                            | <u> </u>                                   | 62535                              | Amount of Each Receipt this Period                  |
|             | FEC ID number of contributing federal political committee.         | C                                          |                                    | 600.00                                              |
|             | Name of Employer<br>Archer Daniels Midland                         | Occupation                                 |                                    | (\$600.00 One-time)                                 |
|             | Receipt For:                                                       | Division \                                 | vP<br>Year-to-Date ▼               |                                                     |
|             | Primary General                                                    | Aggregate                                  | Teal-to-Date V                     | 1                                                   |
|             | Other (specify) ▼                                                  | 0 0                                        | 600.00                             |                                                     |
| <u>С</u> .  | Full Name (Last, First, Middle Initial) Mr. Steven L Merritt       |                                            |                                    | Date of Receipt                                     |
|             | Mailing Address 4375 E Hilltop Blvd                                |                                            |                                    | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y         |
|             | City                                                               | State                                      | Zip Code                           | Transaction ID: SA11A1.4567                         |
|             | Decatur                                                            | IL                                         | 62521                              | Amount of Each Receipt this Period                  |
|             | FEC ID number of contributing federal political committee.         | C                                          |                                    | 300.00                                              |
|             | Receipt For: Ag                                                    |                                            | n<br>perintendent                  | Payroll Deduction (\$50.00<br>Semi-monthly)         |
|             |                                                                    |                                            | Year-to-Date ▼                     |                                                     |
|             | Primary General Other (specify) ▼                                  |                                            | 300.00                             |                                                     |
|             |                                                                    |                                            |                                    |                                                     |
| S           | UBTOTAL of Receipts This Page (optional)                           |                                            | ·····                              | 1400.00                                             |
| T           | OTAL This Period (last page this line number of                    | only)                                      |                                    |                                                     |

| S               | SCHEDULE A (FEC Form 3X)  Use separate schedule(s)             |                                                           |                                     | FOR LINE NUMBER:           | PAGE 26 / 43             |  |
|-----------------|----------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------|--------------------------|--|
|                 | ITEMIZED RECEIPTS                                              |                                                           | or each category of the             | (check only one)           | <b>-</b>                 |  |
| ••              |                                                                |                                                           | Detailed Summary Page               | X 11a 11b 1                | 11c   12<br>15   16   17 |  |
| Δr              | ny information copied from such Reports and St                 | atomonte may                                              | y not be cold or used by any perso  |                            |                          |  |
| or              | for commercial purposes, other than using the                  | name and add                                              | dress of any political committee to | solicit contributions from | such committee.          |  |
|                 | NAME OF COMMITTEE (In Full)                                    |                                                           |                                     |                            |                          |  |
| $\rangle$       | Archer Daniels Midland Company-ADM                             | 1 PAC                                                     |                                     |                            |                          |  |
| A.              | Full Name (Last, First, Middle Initial) Ms Karla M Miller      |                                                           |                                     | Date of Receipt            |                          |  |
|                 | Mailing Address 564 Bradley Court                              |                                                           |                                     | 07 31                      | 2006                     |  |
|                 | City                                                           | State                                                     | Zip Code                            | Transaction ID: S          |                          |  |
|                 | Decatur                                                        | IL                                                        | 62522                               | Amount of Each R           | eceipt this Period       |  |
|                 | FEC ID number of contributing federal political committee.     | C                                                         |                                     |                            | 500.00                   |  |
|                 | Name of Employer<br>Archer Daniels Midland                     | Occupation<br>Administr                                   | n<br>rative VP - Public Relations   | (\$500.00 One-tim          | ie)                      |  |
|                 | Receipt For:                                                   | Aggregate                                                 | Year-to-Date ▼                      |                            |                          |  |
|                 | Primary General                                                |                                                           | 500.00                              | 1                          |                          |  |
|                 | Other (specify) ▼                                              | 0 0                                                       | 300.00                              |                            |                          |  |
| В.              | Full Name (Last, First, Middle Initial)<br>Mr. Gregory L Mills |                                                           |                                     | Date of Receipt            |                          |  |
|                 | Mailing Address 776 Spyglass Boulevar                          | 07 31                                                     |                                     |                            |                          |  |
|                 | City                                                           | State                                                     | Zip Code                            | Transaction ID: S          | A11A1.4529               |  |
|                 | Forsyth                                                        | IL                                                        | 62535                               | Amount of Each R           | eceipt this Period       |  |
|                 | FEC ID number of contributing federal political committee.     | C                                                         |                                     |                            | 500.00                   |  |
|                 | Name of Employer<br>Archer Daniels Midland                     | Occupation                                                | 1                                   | (\$500.00 One-tim          | ıe)                      |  |
|                 | Archer Daniels Midiand                                         | Manager                                                   | Division                            |                            |                          |  |
|                 | Receipt For:                                                   | Aggregate                                                 | Year-to-Date ▼                      |                            |                          |  |
|                 | Primary General Other (specify) ▼                              |                                                           | 500.00                              |                            |                          |  |
| <u> </u>        | Full Name (Last, First, Middle Initial) Mr. Steven R. Mills    |                                                           |                                     | Date of Receipt            |                          |  |
|                 | Mailing Address 1300 Dickens Court                             |                                                           |                                     | 09 30                      |                          |  |
|                 | City                                                           | State                                                     | Zip Code                            | Transaction ID: S          | A11A1.4475               |  |
|                 | Monticello                                                     | IL                                                        | 62856                               | Amount of Each R           | eceipt this Period       |  |
|                 | FEC ID number of contributing federal political committee.     | C                                                         |                                     |                            | 1040.00                  |  |
|                 | Name of Employer<br>Archer Daniels Midland                     | of Employer Occupation Daniels Midland Corporate Group VP |                                     |                            | n (\$208.00              |  |
|                 | Receipt For:                                                   | Aggregate                                                 | e Year-to-Date ▼                    |                            |                          |  |
| Primary General |                                                                |                                                           | 1100.00                             | 1                          |                          |  |
|                 | Other (specify) ▼                                              |                                                           |                                     |                            |                          |  |
| s               | SUBTOTAL of Receipts This Page (optional)                      |                                                           |                                     |                            |                          |  |
|                 | <u> </u>                                                       |                                                           |                                     |                            |                          |  |
| Į ľ             | OTAL This Period (last page this line number of                | лиу)                                                      |                                     |                            |                          |  |

| S             | CHEDULE A (FEC Form 3X)                                                                                          | Use separate schedule(s)                                                      | FOR LINE NUMBER: PAGE 27 / 43                                                             |  |  |  |  |
|---------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|--|--|--|
|               | EMIZED RECEIPTS                                                                                                  | or each category of the                                                       | (check only one)                                                                          |  |  |  |  |
| •••           | LIMIZED RECEIP 13                                                                                                | Detailed Summary Page                                                         | X 11a 11b 11c 12                                                                          |  |  |  |  |
|               |                                                                                                                  |                                                                               | 13 14 15 16 17                                                                            |  |  |  |  |
| or            | ny information copied from such Reports and Statements of for commercial purposes, other than using the name and | nay not be sold or used by any perso<br>address of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |  |  |  |  |
|               | NAME OF COMMITTEE (In Full)                                                                                      |                                                                               |                                                                                           |  |  |  |  |
| $ \rangle$    | Archer Daniels Midland Company-ADM PAC                                                                           |                                                                               |                                                                                           |  |  |  |  |
|               | Thomas Lambio marana company numerica                                                                            |                                                                               |                                                                                           |  |  |  |  |
|               | Full Name (Last, First, Middle Initial)                                                                          |                                                                               |                                                                                           |  |  |  |  |
| Α.            | Mr. Jose J Montes                                                                                                |                                                                               | Date of Receipt                                                                           |  |  |  |  |
|               | Mailing Address P.O. Box 1097                                                                                    |                                                                               | 09 30 2006                                                                                |  |  |  |  |
|               | City State                                                                                                       | Zip Code                                                                      | Transaction ID: SA11A1.4556                                                               |  |  |  |  |
|               | Mahomet IL                                                                                                       | 61853                                                                         | Amount of Each Receipt this Period                                                        |  |  |  |  |
|               | FEC ID number of contributing                                                                                    |                                                                               |                                                                                           |  |  |  |  |
|               | federal political committee.                                                                                     |                                                                               | 450.00                                                                                    |  |  |  |  |
|               | Name of Employer                                                                                                 | tion                                                                          | Payroll Deduction (\$75.00<br>Semi-monthly)                                               |  |  |  |  |
|               | Name of Employer Occupa<br>Archer Daniels Midland Credit                                                         | Manager                                                                       | Semi-monthly)                                                                             |  |  |  |  |
|               |                                                                                                                  | ate Year-to-Date <b>V</b>                                                     | -                                                                                         |  |  |  |  |
|               | Primary General                                                                                                  |                                                                               | 1                                                                                         |  |  |  |  |
|               | Other (specify) ▼                                                                                                | 450.00                                                                        |                                                                                           |  |  |  |  |
|               |                                                                                                                  |                                                                               |                                                                                           |  |  |  |  |
| ь             | Full Name (Last, First, Middle Initial)                                                                          |                                                                               | Data of Bassist                                                                           |  |  |  |  |
| В.            |                                                                                                                  |                                                                               | Date of Receipt                                                                           |  |  |  |  |
|               | Mailing Address 4055 Meadow Park Drive                                                                           |                                                                               | 09 30 2006                                                                                |  |  |  |  |
|               | City State                                                                                                       | Zip Code                                                                      | Transaction ID: SA11A1.4552                                                               |  |  |  |  |
|               | Decatur IL                                                                                                       | 62521                                                                         | Amount of Each Receipt this Period                                                        |  |  |  |  |
|               | FEC ID number of contributing                                                                                    |                                                                               |                                                                                           |  |  |  |  |
|               | federal political committee.                                                                                     |                                                                               | 630.00                                                                                    |  |  |  |  |
|               | Name of Employer Occupa                                                                                          | ation                                                                         | Payroll Deduction (\$105.00<br>Semi-monthly)                                              |  |  |  |  |
|               | Archar Daniala Midland                                                                                           | rate VP - Human Resources                                                     | Semi-monthly)                                                                             |  |  |  |  |
|               |                                                                                                                  | ate Year-to-Date ▼                                                            | _                                                                                         |  |  |  |  |
|               | Primary General                                                                                                  |                                                                               | 1                                                                                         |  |  |  |  |
|               | Other (specify) ▼                                                                                                | 630.00                                                                        |                                                                                           |  |  |  |  |
|               |                                                                                                                  |                                                                               |                                                                                           |  |  |  |  |
| _             | Full Name (Last, First, Middle Initial) Mr. Kevin M Moore                                                        |                                                                               | Date of Receipt                                                                           |  |  |  |  |
| ٥.            | Mailing Address 1510 Alexander Drive                                                                             |                                                                               | M M / D D / Y Y Y Y                                                                       |  |  |  |  |
|               | 1310 Alexander Drive                                                                                             |                                                                               | 07 31 2006                                                                                |  |  |  |  |
|               | City State                                                                                                       | Zip Code                                                                      | Transaction ID: SA11A1.4526                                                               |  |  |  |  |
|               | Mt Zion IL                                                                                                       | 62549                                                                         | Amount of Each Receipt this Period                                                        |  |  |  |  |
|               | FEC ID number of contributing federal political committee                                                        |                                                                               | 500.00                                                                                    |  |  |  |  |
|               | federal political committee.                                                                                     |                                                                               |                                                                                           |  |  |  |  |
|               | Name of Employer Archer Daniels Midland                                                                          | ition                                                                         | (\$500.00 One-time)                                                                       |  |  |  |  |
|               | Archer Daniels Midland Division                                                                                  | n VP - Technical Director                                                     |                                                                                           |  |  |  |  |
|               | Receipt For: Aggree                                                                                              | ate Year-to-Date ▼                                                            |                                                                                           |  |  |  |  |
|               | Primary General                                                                                                  | 500.00                                                                        |                                                                                           |  |  |  |  |
|               | Other (specify)                                                                                                  | 300.00                                                                        |                                                                                           |  |  |  |  |
| $\overline{}$ |                                                                                                                  |                                                                               |                                                                                           |  |  |  |  |
| _             | SUBTOTAL of Descripts This Page (entianel)                                                                       |                                                                               |                                                                                           |  |  |  |  |
| $\vdash^{s}$  | SUBTOTAL of Receipts This Page (optional)                                                                        |                                                                               |                                                                                           |  |  |  |  |
| _             | TOTAL This Period (last page this line number only)                                                              |                                                                               |                                                                                           |  |  |  |  |
|               | · · · · · · · · · · · · · · · ·                                                                                  | ······                                                                        |                                                                                           |  |  |  |  |

| COUEDINE A (EEC Form 2V) |                                                                                                |                               |                                                                           | FOR LINE NUMBER: PAGE 28 / 43                                                            |
|--------------------------|------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
|                          | CHEDULE A (FEC Form 3X)                                                                        |                               | Use separate schedule(s)                                                  | (check only one)                                                                         |
| IT                       | EMIZED RECEIPTS                                                                                |                               | or each category of the<br>Detailed Summary Page                          | X 11a 11b 11c 12                                                                         |
|                          |                                                                                                |                               | Detailed Guillinary Fage                                                  | 13 14 15 16 17                                                                           |
| Ar<br>or                 | ny information copied from such Reports and S<br>for commercial purposes, other than using the | tatements may<br>name and add | y not be sold or used by any perso<br>dress of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee. |
| $\setminus$              | NAME OF COMMITTEE (In Full)                                                                    |                               |                                                                           |                                                                                          |
| $\rangle$                | Archer Daniels Midland Company-ADM                                                             | /I PAC                        |                                                                           |                                                                                          |
| Α.                       | Full Name (Last, First, Middle Initial)<br>Mr. Terry T Myers                                   |                               |                                                                           | Date of Receipt                                                                          |
|                          | Mailing Address 618 Eagle Trace Spring Lake                                                    |                               |                                                                           | 09 / 30 / 4 2006                                                                         |
|                          | City                                                                                           | State                         | Zip Code                                                                  | Transaction ID: SA11A1.4558                                                              |
|                          | Quincy                                                                                         | <u>IL</u>                     | 62305-1020                                                                | Amount of Each Receipt this Period                                                       |
|                          | FEC ID number of contributing federal political committee.                                     | C                             |                                                                           | 450.00                                                                                   |
|                          | Name of Employer<br>Archer Daniels Midland                                                     |                               | t - Alliance Nutrition, Inc.                                              | Payroll Deduction (\$75.00<br>Semi-monthly)                                              |
|                          | Receipt For:  Primary  General                                                                 | Aggregate                     | e Year-to-Date ▼                                                          |                                                                                          |
|                          | Primary General Other (specify) ▼                                                              |                               | 450.00                                                                    |                                                                                          |
|                          | Carlor (openity) 🗸                                                                             |                               | 0 0 0 0 0 0 0                                                             |                                                                                          |
| В.                       | Full Name (Last, First, Middle Initial)<br>Mr. Randall A Neumayer                              |                               |                                                                           | Date of Receipt                                                                          |
|                          | Mailing Address 1261 Meadow View                                                               |                               |                                                                           | 09 30 7 2006                                                                             |
|                          | City                                                                                           | State                         | Zip Code                                                                  | Transaction ID: SA11A1.4454                                                              |
|                          | Decatur                                                                                        | IL                            | 62526                                                                     | Amount of Each Receipt this Period                                                       |
|                          | FEC ID number of contributing federal political committee.                                     | C                             |                                                                           | 300.00                                                                                   |
|                          | Name of Employer<br>Archer Daniels Midland                                                     | Occupation S                  | n<br>Senior VP Transportation                                             | Payroll Deduction (\$100.00 Monthly)                                                     |
|                          | Receipt For:                                                                                   | Aggregate                     | e Year-to-Date ▼                                                          |                                                                                          |
|                          | Primary General Other (specify) ▼                                                              |                               | 300.00                                                                    |                                                                                          |
| _                        | Full Name (Last, First, Middle Initial) Mr. Corydon C Nicholson                                |                               |                                                                           | Data of Resoint                                                                          |
| U.                       | Mailing Address 2404 Angle Court                                                               |                               |                                                                           | Date of Receipt                                                                          |
|                          | 2404 Angle Court                                                                               |                               |                                                                           | 0 9 3 0 2 0 0 6                                                                          |
|                          | City                                                                                           | State                         | Zip Code                                                                  | Transaction ID: SA11A1.4571                                                              |
|                          | Decatur                                                                                        | IL                            | 62521                                                                     | Amount of Each Receipt this Period                                                       |
|                          | FEC ID number of contributing federal political committee.                                     |                               |                                                                           | 300.00                                                                                   |
|                          | Name of Employer<br>Hickory Point Bank & Trust                                                 | Occupation<br>Presiden        | n<br>t Hickory Point Bank & Trust                                         | Payroll Deduction (\$50.00<br>Semi-monthly)                                              |
|                          | Receipt For:                                                                                   | Aggregate                     | e Year-to-Date ▼                                                          |                                                                                          |
|                          | Primary General                                                                                | 1 1                           | 300.00                                                                    |                                                                                          |
|                          | Other (specify) ▼                                                                              |                               | 000.00                                                                    |                                                                                          |
| _                        |                                                                                                |                               |                                                                           |                                                                                          |
|                          |                                                                                                |                               |                                                                           | 1050.00                                                                                  |
| S                        | UBTOTAL of Receipts This Page (optional)                                                       |                               | ······                                                                    | 1000.00                                                                                  |
| 1                        |                                                                                                |                               |                                                                           |                                                                                          |

| S          | CHEDULE A (FEC Form 3X)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Use separate schedule(s)                                                         | FOR LINE NUMBER: PAGE 29 / 43                |  |  |  |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------|--|--|--|--|
|            | EMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | or each category of the                                                          | (check only one)                             |  |  |  |  |
| •••        | LIVIIZED REGEIF 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Detailed Summary Page                                                            | X 11a 11b 11c 12                             |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | 13 14 15 16 17                               |  |  |  |  |
| or         | ly information copied from such Reports and Statements m<br>for commercial purposes, other than using the name and a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nay not be sold or used by any person<br>address of any political committee to s | olicit contributions from such committee.    |  |  |  |  |
|            | NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ,,                                                                               |                                              |  |  |  |  |
| $ \rangle$ | Archer Daniels Midland Company-ADM PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                                              |  |  |  |  |
|            | The state of the s |                                                                                  |                                              |  |  |  |  |
|            | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |                                              |  |  |  |  |
| Α.         | Mr. Andrew F Nilles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  | Date of Receipt                              |  |  |  |  |
|            | Mailing Address 545 Jacobs Way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  | 09 30 2006                                   |  |  |  |  |
|            | City State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Zip Code                                                                         | Transaction ID: SA11A1.4554                  |  |  |  |  |
|            | Forsyth IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 62535                                                                            | Amount of Each Receipt this Period           |  |  |  |  |
|            | FFO ID work and found that is a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                              |  |  |  |  |
|            | federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  | 600.00                                       |  |  |  |  |
|            | Name of Family or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | :                                                                                | Payroll Deduction (\$100.00<br>Semi-monthly) |  |  |  |  |
|            | Name of Employer<br>Archer Daniels Midland Attorne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  | Semi-monthly)                                |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ate Year-to-Date 🔻                                                               | 1                                            |  |  |  |  |
|            | Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                              |  |  |  |  |
|            | Other (specify) ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 600.00                                                                           |                                              |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                              |  |  |  |  |
| _          | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |                                              |  |  |  |  |
| В.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | Date of Receipt                              |  |  |  |  |
|            | Mailing Address 3414 Harryland Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  | 09 30 2006                                   |  |  |  |  |
|            | City State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Zip Code                                                                         | Transaction ID: SA11A1.4569                  |  |  |  |  |
|            | Decatur IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 62521                                                                            | Amount of Each Receipt this Period           |  |  |  |  |
|            | FFO ID work and a self-ball at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |                                              |  |  |  |  |
|            | federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  | 250.00                                       |  |  |  |  |
|            | Name of Freedom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  | Payroll Deduction (\$50.00<br>Semi-monthly)  |  |  |  |  |
|            | Name of Employer Occupat<br>Archer Daniels Midland Pusing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ss Development Director                                                          | Semi-monthly)                                |  |  |  |  |
|            | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ate Year-to-Date $lacktriangleright$                                             |                                              |  |  |  |  |
|            | Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ate real to Bate V                                                               |                                              |  |  |  |  |
|            | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 250.00                                                                           |                                              |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                              |  |  |  |  |
| _          | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |                                              |  |  |  |  |
| C.         | Mr. Brian F. Peterson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  | Date of Receipt                              |  |  |  |  |
|            | Mailing Address 915 N. State St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  | 09 30 2006                                   |  |  |  |  |
|            | City State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Zip Code                                                                         | Transaction ID: SA11A1.4473                  |  |  |  |  |
|            | Monticello IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 61856                                                                            | Amount of Each Receipt this Period           |  |  |  |  |
|            | FEC ID number of contributing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                              |  |  |  |  |
|            | federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  | 3200.00                                      |  |  |  |  |
|            | Name of Employer Occupat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ion                                                                              | Payroll Deduction (\$100.00                  |  |  |  |  |
|            | Archar Danièle Midland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ate Senior VP Corporate Affairs                                                  | Semi-monthly)                                |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ate Year-to-Date $lacktrians$                                                    | 1                                            |  |  |  |  |
|            | Primary General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                              |  |  |  |  |
|            | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4400.00                                                                          |                                              |  |  |  |  |
| _          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                              |  |  |  |  |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                              |  |  |  |  |
| s          | UBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ·····                                                                            | 4050.00                                      |  |  |  |  |
| $\vdash$   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                              |  |  |  |  |
| 1 -        | TOTAL This Period (last page this line number only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                              |  |  |  |  |

| SCHEDULE A (FEC Form 3X)                                                                                                  | Use separate schedule(s)                                                   | FOR LINE NUMBER: PAGE 30 / 43                                                            |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|--|--|
| ITEMIZED RECEIPTS                                                                                                         | or each category of the                                                    | (check only one)  X 11a  11b  11c  12                                                    |  |  |  |
| <del>-</del>                                                                                                              | Detailed Summary Page                                                      | 13 14 15 16 17                                                                           |  |  |  |
| Any information copied from such Reports and Statements may or for commercial purposes, other than using the name and add | y not be sold or used by any person<br>dress of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee. |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                                               |                                                                            |                                                                                          |  |  |  |
| Archer Daniels Midland Company-ADM PAC                                                                                    |                                                                            | _                                                                                        |  |  |  |
| Full Name (Last, First, Middle Initial)  Mr. Robert H Pflaum                                                              |                                                                            | Date of Receipt                                                                          |  |  |  |
| Mailing Address 4065 Meadow Park Drive                                                                                    |                                                                            | 07 31 2006                                                                               |  |  |  |
| City State                                                                                                                | Zip Code                                                                   | Transaction ID: SA11A1.4535                                                              |  |  |  |
| Decatur IL                                                                                                                | 62521                                                                      | Amount of Each Receipt this Period                                                       |  |  |  |
| FEC ID number of contributing federal political committee.                                                                |                                                                            | 500.00                                                                                   |  |  |  |
| Name of Employer Archer Daniels Midland Division                                                                          | n<br>VP - Sales & Marketing                                                | (\$500.00 One-time)                                                                      |  |  |  |
|                                                                                                                           | e Year-to-Date ▼                                                           |                                                                                          |  |  |  |
| Primary General                                                                                                           | 500.00                                                                     |                                                                                          |  |  |  |
| Other (specify) ▼                                                                                                         |                                                                            |                                                                                          |  |  |  |
| Full Name (Last, First, Middle Initial)  Mr. Luther P Pohlmann                                                            |                                                                            | Date of Receipt                                                                          |  |  |  |
| Mailing Address 4315 Conner Drive                                                                                         |                                                                            | 07 31 2006                                                                               |  |  |  |
| City State                                                                                                                | Zip Code                                                                   | Transaction ID: SA11A1.4513                                                              |  |  |  |
| Columbus NE                                                                                                               | 68601                                                                      | Amount of Each Receipt this Period                                                       |  |  |  |
| FEC ID number of contributing federal political committee.                                                                |                                                                            | 1000.00                                                                                  |  |  |  |
| Name of Employer Archer Daniels Midland  Occupation Plant Ma                                                              |                                                                            | (\$1,000.00 One-time)                                                                    |  |  |  |
|                                                                                                                           | e Year-to-Date ▼                                                           |                                                                                          |  |  |  |
| Primary General Other (specify) ▼                                                                                         | 1000.00                                                                    |                                                                                          |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                                   |                                                                            |                                                                                          |  |  |  |
| Mr. Raymond Preiksaitis  Mailing Address 2101 Jackinsh Bood                                                               |                                                                            | Date of Receipt                                                                          |  |  |  |
| Mailing Address 3101 Jockisch Road                                                                                        |                                                                            | 09 30 2006                                                                               |  |  |  |
| City State                                                                                                                | Zip Code                                                                   | Transaction ID: SA11A1.4472                                                              |  |  |  |
| Decatur IL                                                                                                                | 62521                                                                      | Amount of Each Receipt this Period                                                       |  |  |  |
| FEC ID number of contributing federal political committee.                                                                |                                                                            | 1248.00                                                                                  |  |  |  |
| Name of Employer Archer Daniels Midland  Corporation                                                                      | n<br>e Group VP Info Technology                                            | Payroll Deduction (\$208.00<br>Semi-monthly)                                             |  |  |  |
| Receipt For: Aggregate                                                                                                    | e Year-to-Date ▼                                                           |                                                                                          |  |  |  |
| Primary General Other (specify) ▼                                                                                         | 3744.00                                                                    |                                                                                          |  |  |  |
|                                                                                                                           | 0 0 0 0 0 0 0                                                              |                                                                                          |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                                 |                                                                            |                                                                                          |  |  |  |
| TOTAL This Period (last page this line number only)                                                                       | <b></b>                                                                    |                                                                                          |  |  |  |

| S                                                                          | SCHEDULE A (FEC Form 3X)                                        |                         | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 31 / 43                |
|----------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------|-------------------------------------|----------------------------------------------|
|                                                                            | EMIZED RECEIPTS                                                 |                         | or each category of the             | (check only one)                             |
| ••                                                                         |                                                                 |                         | Detailed Summary Page               | X   11a   11b   11c   12   15   16   17      |
| Δη                                                                         | y information copied from such Reports and St                   | atements may            | y not be sold or used by any perso  |                                              |
| or                                                                         | for commercial purposes, other than using the                   | name and add            | dress of any political committee to | solicit contributions from such committee.   |
| $\setminus$                                                                | NAME OF COMMITTEE (In Full)                                     |                         |                                     |                                              |
|                                                                            | Archer Daniels Midland Company-ADM                              | 1 PAC                   |                                     | _                                            |
| A.                                                                         | Full Name (Last, First, Middle Initial) Mr. Robert F Rasmus     |                         |                                     | Date of Receipt                              |
|                                                                            | Mailing Address % Archer Daniels Midla 4666 E. Faries Parkway   |                         |                                     | 08 15 2006                                   |
|                                                                            | City                                                            | State                   | Zip Code                            | Transaction ID: SA11A1.4435                  |
|                                                                            | Decatur                                                         | <u>IL</u>               | 62526-5666                          | Amount of Each Receipt this Period           |
|                                                                            | FEC ID number of contributing federal political committee.      | C                       |                                     | 210.00                                       |
|                                                                            | Name of Employer<br>Archer Daniels Midland                      | Occupation<br>Divisiona | n<br>Il Sales Manager               | Payroll Deduction (\$70.00<br>Semi-monthly)  |
|                                                                            | Receipt For:                                                    |                         | e Year-to-Date ▼                    |                                              |
|                                                                            | Primary General                                                 |                         | 210.00                              | 1                                            |
|                                                                            | Other (specify)                                                 | 0 0                     | 210.00                              |                                              |
| В.                                                                         | Full Name (Last, First, Middle Initial)<br>Mr. John D. Rice     |                         |                                     | Date of Receipt                              |
|                                                                            | Mailing Address 796 Stevens Creek Bou                           | ulevard                 |                                     | 09 30 2006                                   |
|                                                                            | City                                                            | State                   | Zip Code                            | Transaction ID: SA11A1.4470                  |
|                                                                            | Forsyth                                                         | <u> </u>                | 62535                               | Amount of Each Receipt this Period           |
|                                                                            | FEC ID number of contributing federal political committee.      | C                       |                                     | 1248.00                                      |
|                                                                            | Name of Employer<br>Archer Daniels Midland                      | Occupation              | n<br>e Executive Vice President     | Payroll Deduction (\$208.00<br>Semi-monthly) |
|                                                                            | Receipt For:                                                    |                         | e Year-to-Date ▼                    |                                              |
|                                                                            | Primary General                                                 | 35 0                    |                                     | 1                                            |
|                                                                            | Other (specify) ▼                                               |                         | 2256.00                             |                                              |
| c.                                                                         | Full Name (Last, First, Middle Initial)<br>Mr. Sam M Richardson |                         |                                     | Date of Receipt                              |
|                                                                            | Mailing Address 1995 N 2700 East Roa                            | d<br>                   |                                     | 07 31 2006                                   |
|                                                                            | City                                                            | State                   | Zip Code                            | Transaction ID: SA11A1.4525                  |
|                                                                            | Moweaqua                                                        | <u> </u>                | 62550                               | Amount of Each Receipt this Period           |
|                                                                            | FEC ID number of contributing federal political committee.      | C                       |                                     | 500.00                                       |
| Archer Danièls Midland  Division  Receipt For:  Primary  General  Division |                                                                 | Occupation Division -   | n<br>- Assistant VP                 | (\$500.00 One-time)                          |
|                                                                            |                                                                 | Aggregate               | e Year-to-Date ▼                    |                                              |
|                                                                            |                                                                 |                         | 500.00                              | 1                                            |
|                                                                            | Other (specify)                                                 |                         | 300.00                              |                                              |
| s                                                                          | UBTOTAL of Receipts This Page (optional)                        |                         |                                     | 1958.00                                      |
| Ť                                                                          |                                                                 |                         |                                     |                                              |
| T                                                                          | OTAL This Period (last page this line number of                 | only)                   |                                     |                                              |

| S                                                          | CHEDULE A (FEC Form 3X)                                            |                                            | Use separate schedule(s)         | FOR LINE NUMBER: PAGE 32 / 43                       |  |  |
|------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------|----------------------------------|-----------------------------------------------------|--|--|
|                                                            | EMIZED RECEIPTS                                                    |                                            | or each category of the          | (check only one)                                    |  |  |
| •                                                          |                                                                    |                                            | Detailed Summary Page            | X   11a     11b     11c     12     15     16     17 |  |  |
| An                                                         | y information copied from such Reports and Sta                     | atements may                               | not be sold or used by any perso | on for the purpose of soliciting contributions      |  |  |
| or                                                         | for commercial purposes, other than using the r                    | solicit contributions from such committee. |                                  |                                                     |  |  |
| $\setminus$                                                | NAME OF COMMITTEE (In Full)                                        |                                            |                                  |                                                     |  |  |
|                                                            | Archer Daniels Midland Company-ADM                                 | I PAC                                      |                                  |                                                     |  |  |
| A.                                                         | Full Name (Last, First, Middle Initial)<br>Mr. Mark Roberts        |                                            |                                  | Date of Receipt                                     |  |  |
|                                                            | Mailing Address 7705 Camp Warren Ro                                | ad                                         |                                  | 09 30 2006                                          |  |  |
|                                                            | City                                                               | State                                      | Zip Code                         | Transaction ID: SA11A1.4604                         |  |  |
|                                                            | Decatur                                                            | IL                                         | 62521                            | Amount of Each Receipt this Period                  |  |  |
|                                                            | FEC ID number of contributing federal political committee.         | C                                          |                                  | 300.00                                              |  |  |
|                                                            | Name of Employer<br>Archer Daniels Midland                         | Occupation<br>Attorney                     | 1                                | Payroll Deduction (\$100.00<br>Monthly)             |  |  |
|                                                            | Receipt For:                                                       |                                            | Year-to-Date ▼                   |                                                     |  |  |
|                                                            | Primary General                                                    | 00 0                                       |                                  | 1                                                   |  |  |
|                                                            | Other (specify) ▼                                                  |                                            | 300.00                           |                                                     |  |  |
| В.                                                         | Full Name (Last, First, Middle Initial)<br>Mr. Scott A. Roberts    |                                            |                                  | Date of Receipt                                     |  |  |
|                                                            | Mailing Address 2901 Timber Bluff Trail                            |                                            |                                  | 09 30 2006                                          |  |  |
|                                                            | City                                                               | State                                      | Zip Code                         | Transaction ID: SA11A1.4441                         |  |  |
|                                                            | <u>Decatur</u>                                                     | <u> </u>                                   | 62521                            | Amount of Each Receipt this Period                  |  |  |
|                                                            | FEC ID number of contributing federal political committee.         | C                                          |                                  | 75.00                                               |  |  |
|                                                            | Name of Employer<br>Archer Daniels Midland                         | Occupation                                 | n<br>e Assistant General Counse  | Payroll Deduction (\$25.00 Monthly)                 |  |  |
|                                                            | Receipt For:                                                       | <u> </u>                                   | Year-to-Date ▼                   | <u>.                                    </u>        |  |  |
|                                                            | Primary General                                                    |                                            | 005.00                           | 1                                                   |  |  |
|                                                            | Other (specify) ▼                                                  | 0 0                                        | 225.00                           |                                                     |  |  |
| C.                                                         | Full Name (Last, First, Middle Initial)<br>Mr. Kenneth A. Robinson |                                            |                                  | Date of Receipt                                     |  |  |
|                                                            | Mailing Address 1939 Pebble Beach Driv                             | ve                                         |                                  | 07 31 7 2006                                        |  |  |
|                                                            | City                                                               | State                                      | Zip Code                         | Transaction ID: SA11A1.4469                         |  |  |
|                                                            | Decatur                                                            | IL                                         | 62521                            | Amount of Each Receipt this Period                  |  |  |
|                                                            | FEC ID number of contributing federal political committee.         | C                                          |                                  | 390.00                                              |  |  |
| Archer Danièls Midland Corpo  Receipt For: Primary General |                                                                    | Occupation                                 | n<br>e VP-Commodity Risk Mana    | Payroll Deduction (\$130.00<br>Monthly)<br>gement   |  |  |
|                                                            |                                                                    |                                            | Year-to-Date ▼                   |                                                     |  |  |
|                                                            |                                                                    | 1 1                                        | 1170.00                          | 1                                                   |  |  |
|                                                            | Other (specify) 🔻                                                  | 0 0                                        | 1170.00                          |                                                     |  |  |
| S                                                          | JBTOTAL of Receipts This Page (optional)                           |                                            |                                  | 765.00                                              |  |  |
| T                                                          | TOTAL This Period (last page this line number only)                |                                            |                                  |                                                     |  |  |

|       | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS                                                                              | Use separate schedule(s) or each category of the Detailed Summary Page | Check only one                                 |  |  |
|-------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------|--|--|
| Ar    | ny information copied from such Reports and Statements n<br>for commercial purposes, other than using the name and a | nay not be sold or used by any perso                                   | on for the purpose of soliciting contributions |  |  |
| \( \) | NAME OF COMMITTEE (In Full) Archer Daniels Midland Company-ADM PAC                                                   | address of any pointed committee to                                    | Solicit contributions from such committee.     |  |  |
| Α.    | Full Name (Last, First, Middle Initial)  Mr. Scott A Roney  Mailing Address 1211 Woodridge Court                     |                                                                        | Date of Receipt                                |  |  |
|       | City State Decatur IL                                                                                                | Zip Code                                                               | 0 9 1 5 2 0 0 6 Transaction ID: SA11A1.4515    |  |  |
|       | Decatur IL  FEC ID number of contributing federal political committee.                                               | 62526                                                                  | Amount of Each Receipt this Period  500.00     |  |  |
|       |                                                                                                                      | tion<br>ate VP - Compliance & Ethics<br>ate Year-to-Date ▼             | (\$500.00 One-time)                            |  |  |
|       | Primary General Other (specify) ▼                                                                                    | 500.00                                                                 |                                                |  |  |
| В.    | Full Name (Last, First, Middle Initial) Mr. Todd M Saathoff Mailing Address 1069 Greenbrier Blvd                     |                                                                        | Date of Receipt                                |  |  |
|       | City State                                                                                                           | Zip Code                                                               | 0 7 3 1 2 0 0 6 Transaction ID: SA11A1.4531    |  |  |
|       | Forsyth IL                                                                                                           | 62535                                                                  | Amount of Each Receipt this Period             |  |  |
|       | FEC ID number of contributing federal political committee.                                                           |                                                                        | 500.00 (\$500.00 One-time)                     |  |  |
|       |                                                                                                                      | er Business Development                                                | (\$300.00 One-time)                            |  |  |
|       | Receipt For: Primary General Other (specify)                                                                         | ate Year-to-Date ▼ 500.00                                              |                                                |  |  |
| C.    | Full Name (Last, First, Middle Initial)<br>Mr. Douglas J. Schmalz                                                    |                                                                        | Date of Receipt                                |  |  |
|       | Mailing Address 3190 Woodland Shores Drive  City State                                                               | Zip Code                                                               | 0 7 3 1 2 0 0 6  Transaction ID: SA11A1.4458   |  |  |
|       | Decatur IL                                                                                                           | 62521                                                                  | Amount of Each Receipt this Period             |  |  |
|       | FEC ID number of contributing federal political committee.                                                           |                                                                        | 750.00                                         |  |  |
|       |                                                                                                                      | tion  ate Senior VP & CFO  ate Year-to-Date ▼                          | Payroll Deduction (\$250.00<br>Monthly)        |  |  |
|       | Receipt For:  Primary  General  Other (specify)                                                                      | 2250.00                                                                |                                                |  |  |
| s     | UBTOTAL of Receipts This Page (optional)                                                                             |                                                                        | 1750.00                                        |  |  |
| Т     | TOTAL This Period (last page this line number only)                                                                  |                                                                        |                                                |  |  |

| SCHEDULE A (FEC Form 3X) |                                                                                                    |                     | Use separate schedule(s)           | FOR LINE NUMBER: PAGE 34 / 43                       |  |  |
|--------------------------|----------------------------------------------------------------------------------------------------|---------------------|------------------------------------|-----------------------------------------------------|--|--|
|                          | EMIZED RECEIPTS                                                                                    |                     | or each category of the            | (check only one)  X 11a 11b 11c 12                  |  |  |
|                          |                                                                                                    |                     | Detailed Summary Page              | 13 14 15 16 17                                      |  |  |
| Ar                       | ny information copied from such Reports and Sta<br>for commercial purposes, other than using the r | ntements may        | y not be sold or used by any perso | n for the purpose of soliciting contributions       |  |  |
| 7.                       | NAME OF COMMITTEE (In Full)                                                                        | and and             | areas or any ponnear committee to  | Solicit Contributions from Such Committee.          |  |  |
| $\rangle$                | Archer Daniels Midland Company-ADM                                                                 | PAC                 |                                    |                                                     |  |  |
| Α.                       | Full Name (Last, First, Middle Initial) Mr. A. James Shafter                                       |                     |                                    | Date of Receipt                                     |  |  |
|                          | Mailing Address 85 N. Country Club Roa                                                             | d                   |                                    | 0 7 3 1 2 0 0 6                                     |  |  |
|                          | City                                                                                               | State               | Zip Code                           | Transaction ID: SA11A1.4467                         |  |  |
|                          | Decatur                                                                                            | <u>IL</u>           | 62521                              | Amount of Each Receipt this Period                  |  |  |
|                          | FEC ID number of contributing federal political committee.                                         | C                   |                                    | 300.00                                              |  |  |
|                          | Name of Employer<br>Archer Daniels Midland                                                         | Occupation Corporat | n<br>e VP and Asst. General Coul   | Payroll Deduction (\$50.00<br>Semi-monthly)         |  |  |
|                          | Receipt For:                                                                                       | Aggregate           | e Year-to-Date ▼                   |                                                     |  |  |
|                          | Primary ☐ General Other (specify) ▼                                                                |                     | 900.00                             |                                                     |  |  |
| В.                       | Full Name (Last, First, Middle Initial) Mr. David J. Smith                                         |                     |                                    | Date of Receipt                                     |  |  |
|                          | Mailing Address 2580 South Shores Drive                                                            |                     |                                    | 09 / 30 / 4 2006                                    |  |  |
|                          | City                                                                                               | State               | Zip Code                           | Transaction ID: SA11A1.4466                         |  |  |
|                          | Decatur                                                                                            | IL                  | 62521                              | Amount of Each Receipt this Period                  |  |  |
|                          | FEC ID number of contributing federal political committee.                                         | C                   |                                    | 1086.65                                             |  |  |
|                          | Name of Employer<br>Archer Daniels Midland                                                         |                     | ecutive VP and General Cour        | Payroll Deduction (\$208.33<br>Semi-Monthly)<br>sel |  |  |
|                          | Receipt For:  Primary  General                                                                     | Aggregate           | e Year-to-Date ▼                   |                                                     |  |  |
|                          | Other (specify)                                                                                    |                     | 1176.65                            |                                                     |  |  |
| _                        | Full Name (Last, First, Middle Initial)                                                            |                     |                                    | Data of Bookint                                     |  |  |
| C.                       | Mr. Richard P. Spycher  Mailing Address 255 Cobb Avenue                                            |                     |                                    | Date of Receipt                                     |  |  |
|                          |                                                                                                    |                     |                                    | 09 30 2006                                          |  |  |
|                          | City                                                                                               | State               | Zip Code                           | Transaction ID: SA11A1.4465                         |  |  |
|                          | <u>Decatur</u>                                                                                     | IL                  | 62522                              | Amount of Each Receipt this Period                  |  |  |
|                          | FEC ID number of contributing federal political committee.                                         | C                   |                                    | 150.00 Payroll Deduction (\$25.00                   |  |  |
|                          | Name of Employer<br>Archer Daniels Midland                                                         |                     | rative VP - Credit                 | Semi-monthly)                                       |  |  |
|                          | Receipt For:  Primary  General                                                                     | Aggregate           | e Year-to-Date ▼                   |                                                     |  |  |
|                          | Other (specify)                                                                                    |                     | 450.00                             |                                                     |  |  |
| s                        | UBTOTAL of Receipts This Page (optional)                                                           |                     |                                    | 1536.65                                             |  |  |
| 7                        | TOTAL This Period (last page this line number only)                                                |                     |                                    |                                                     |  |  |
|                          | ()                                                                                                 | ,,                  |                                    |                                                     |  |  |

| S             | CHEDULE A (FEC Form 3X)                                                                           |                         | Use separate schedule(s)                                                   | FOR LINE NUMBER: PAGE 35 / 43                                                            |  |  |
|---------------|---------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|--|
|               | EMIZED RECEIPTS                                                                                   |                         | or each category of the                                                    | (check only one)  X 11a 11b 11c 12                                                       |  |  |
|               |                                                                                                   |                         | Detailed Summary Page                                                      | 13 14 15 16 17                                                                           |  |  |
| An            | y information copied from such Reports and Sta<br>for commercial purposes, other than using the n | itements may            | not be sold or used by any persor<br>dress of any political committee to s | n for the purpose of soliciting contributions solicit contributions from such committee. |  |  |
| $\overline{}$ | NAME OF COMMITTEE (In Full)                                                                       |                         | ,,                                                                         |                                                                                          |  |  |
| $\rangle$     | Archer Daniels Midland Company-ADM                                                                | PAC                     |                                                                            |                                                                                          |  |  |
| ۸.            | Full Name (Last, First, Middle Initial)<br>Mr. Gadi I Steiner                                     |                         |                                                                            | Date of Receipt                                                                          |  |  |
|               | Mailing Address 2012 O'Donnell Drive                                                              |                         |                                                                            | 09 / 30 / 2006                                                                           |  |  |
|               | City                                                                                              | State                   | Zip Code                                                                   | Transaction ID: SA11A1.4575                                                              |  |  |
|               | Champaign                                                                                         | <u>IL</u>               | 61821-6465                                                                 | Amount of Each Receipt this Period                                                       |  |  |
|               | FEC ID number of contributing federal political committee.                                        | C                       |                                                                            | 210.00                                                                                   |  |  |
|               | Name of Employer<br>Archer Daniels Midland                                                        | Occupation<br>Research  | n<br>n - Principle Scientist                                               | Payroll Deduction (\$42.00<br>Semi-monthly)                                              |  |  |
|               | Receipt For:                                                                                      |                         | Year-to-Date ▼                                                             |                                                                                          |  |  |
|               | Primary General Other (specify) ▼                                                                 |                         | 210.00                                                                     |                                                                                          |  |  |
| 3.            | Full Name (Last, First, Middle Initial)<br>Mr. Terry A Stoa                                       |                         |                                                                            | Date of Receipt                                                                          |  |  |
|               | Mailing Address 695 W Mound Road                                                                  | 07 31 7 2006            |                                                                            |                                                                                          |  |  |
|               | City                                                                                              | State                   | Zip Code                                                                   | Transaction ID: SA11A1.4562                                                              |  |  |
|               | Decatur                                                                                           | <u>IL</u>               | 62526-1414                                                                 | Amount of Each Receipt this Period                                                       |  |  |
|               | FEC ID number of contributing federal political committee.                                        | C                       |                                                                            | 300.00                                                                                   |  |  |
|               | Name of Employer<br>Archer Daniels Midland                                                        | Occupation<br>Administr | n<br>rative VP - B & P Developme                                           | Payroll Deduction (\$50.00<br>Semi-monthly)                                              |  |  |
|               | Receipt For:                                                                                      | Aggregate               | Year-to-Date ▼                                                             |                                                                                          |  |  |
|               | Primary General Other (specify) ▼                                                                 |                         | 300.00                                                                     |                                                                                          |  |  |
| —<br>D.       | Full Name (Last, First, Middle Initial) Mr. Richard J Sullins                                     |                         |                                                                            | Date of Receipt                                                                          |  |  |
|               | Mailing Address 12401 W 150TH Terrace                                                             | е                       |                                                                            | 09 30 7 2006                                                                             |  |  |
|               | City                                                                                              | State                   | Zip Code                                                                   | Transaction ID: SA11A1.4573                                                              |  |  |
|               | Olathe                                                                                            | KS                      | 66062                                                                      | Amount of Each Receipt this Period                                                       |  |  |
|               | FEC ID number of contributing federal political committee.                                        | C                       |                                                                            | 270.00                                                                                   |  |  |
|               | Name of Employer<br>ADM Milling                                                                   | Occupation Division     | n<br>VP - Quality Assurance                                                | Payroll Deduction (\$45.00<br>Semi-monthly)                                              |  |  |
|               | Receipt For:                                                                                      | Aggregate               | Year-to-Date ▼                                                             |                                                                                          |  |  |
|               | Primary General Other (specify) ▼                                                                 |                         | 270.00                                                                     |                                                                                          |  |  |
| S             | UBTOTAL of Receipts This Page (optional)                                                          |                         | <b>)</b>                                                                   | 780.00                                                                                   |  |  |
|               |                                                                                                   |                         |                                                                            |                                                                                          |  |  |
| T             | TOTAL This Period (last page this line number only)                                               |                         |                                                                            |                                                                                          |  |  |

| SCHEDULE A (FEC Form 3X) |                                                                                                                                                                                |                                                                | Use separate schedule(s)                                                   | FOR LINE NUMBER: PAGE 36 / 43                                                         |  |  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|--|
|                          | ITEMIZED RECEIPTS                                                                                                                                                              |                                                                | or each category of the Detailed Summary Page                              | (check only one)  X 11a                                                               |  |  |
| Ar                       | ny information copied from such Reports and St<br>for commercial purposes, other than using the                                                                                | atements may                                                   | not be sold or used by any person<br>dress of any political committee to s | for the purpose of soliciting contributions olicit contributions from such committee. |  |  |
|                          | NAME OF COMMITTEE (In Full) Archer Daniels Midland Company-ADM                                                                                                                 |                                                                |                                                                            |                                                                                       |  |  |
| Α.                       | Full Name (Last, First, Middle Initial) Mr. Brett A Swallow Mailing Address 3220 N Westlawn  City Decatur  FEC ID number of contributing federal political committee.          | State<br>IL                                                    | Zip Code<br>62526                                                          | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                        |  |  |
|                          | Name of Employer Hickory Point Bank & Trust  Receipt For:  Primary General  Other (specify) ▼                                                                                  |                                                                | Senior VP & Controller  Year-to-Date ▼  300.00                             | Payroll Deduction (\$50.00<br>Semi-monthly)                                           |  |  |
| В.                       | Full Name (Last, First, Middle Initial) Mr. Joseph D Taets  Mailing Address % Archer Daniels Midla 4666 E. Faries Parkway                                                      | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |                                                                            |                                                                                       |  |  |
|                          | City                                                                                                                                                                           | State                                                          | Zip Code                                                                   | Transaction ID: SA11A1.4452                                                           |  |  |
|                          | Decatur  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For:  Primary General  Other (specify)   Other (specify) |                                                                | 62526-5666  President Operations - Europe  Year-to-Date ▼  240.00          | Amount of Each Receipt this Period  240.00  Payroll Deduction (\$80.00  Monthly)      |  |  |
| C.                       | Full Name (Last, First, Middle Initial) Mr. Gary L Towne  Mailing Address 71 Allen Bend Drive  City                                                                            | State                                                          | Zip Code                                                                   | Date of Receipt  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                        |  |  |
|                          | Decatur  FEC ID number of contributing federal political committee.                                                                                                            | C                                                              | 62521                                                                      | Amount of Each Receipt this Period  300.00  Payroll Deduction (\$50.00                |  |  |
|                          | Name of Employer Archer Daniels Midland  Receipt For:  Primary General  Other (specify) ▼                                                                                      | Occupation Division Aggregate                                  |                                                                            | Semi-monthly)                                                                         |  |  |
| s                        | UBTOTAL of Receipts This Page (optional)                                                                                                                                       | 840.00                                                         |                                                                            |                                                                                       |  |  |
| Т                        | TOTAL This Period (last page this line number only)                                                                                                                            |                                                                |                                                                            |                                                                                       |  |  |

| S           | CHEDULE A (FEC Form 3X)                                         |                        | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 37 / 43               |
|-------------|-----------------------------------------------------------------|------------------------|-------------------------------------|---------------------------------------------|
|             | EMIZED RECEIPTS                                                 |                        | or each category of the             | (check only one)                            |
| ••          | EMIZED REGEN 10                                                 |                        | Detailed Summary Page               | X 11a 11b 11c 12                            |
| Δ.          | y information copied from such Reports and Sta                  | stamanta mai           | , not be eald ar used by any nore   | 13 14 15 16 17                              |
| or          | for commercial purposes, other than using the r                 | name and add           | dress of any political committee to | osolicit contributions from such committee. |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                     |                        |                                     |                                             |
|             | Archer Daniels Midland Company-ADM                              | PAC                    |                                     |                                             |
| A.          |                                                                 |                        |                                     | Date of Receipt                             |
|             | Mailing Address 609 De Schepper St                              |                        |                                     | 07 31 2006                                  |
|             | City                                                            | State                  | Zip Code                            | Transaction ID: SA11A1.4519                 |
|             | Marshall                                                        | MN                     | 56258                               | Amount of Each Receipt this Period          |
|             | FEC ID number of contributing federal political committee.      | C                      |                                     | 500.00                                      |
|             | Name of Employer<br>Archer Daniels Midland                      | Occupation<br>Region M |                                     | (\$500.00 One-time)                         |
|             | Receipt For:                                                    |                        | e Year-to-Date ▼                    |                                             |
|             | Primary General                                                 | 00 0                   |                                     | 7                                           |
|             | Other (specify) ▼                                               | 0 0                    | 500.00                              |                                             |
| В.          | Full Name (Last, First, Middle Initial)<br>Mr. James F Voigt    |                        |                                     | Date of Receipt                             |
|             | Mailing Address 12 Blakeridge Place                             |                        |                                     | 07 31 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|             | City                                                            | State                  | Zip Code                            | Transaction ID: SA11A1.4528                 |
|             | Mt Zion                                                         | IL                     | 62549                               | Amount of Each Receipt this Period          |
|             | FEC ID number of contributing federal political committee.      | C                      |                                     | 500.00                                      |
|             | Name of Employer<br>Archer Daniels Midland                      | Occupation Division    | n<br>VP - Operations                | (\$500.00 One-time)                         |
|             | Receipt For:                                                    |                        | e Year-to-Date ▼                    |                                             |
|             | Primary General                                                 |                        | 500.00                              | 1                                           |
|             | Other (specify) 🔻                                               |                        | 300.00                              |                                             |
| <u>с.</u>   | Full Name (Last, First, Middle Initial) Mr. David J. Warrington |                        |                                     | Date of Receipt                             |
|             | Mailing Address 11125 W. 122nd Terrace                          |                        |                                     | 07 31 YYYYY Y 2006                          |
|             | City                                                            | State                  | Zip Code                            | Transaction ID: SA11A1.4464                 |
|             | Overland Park                                                   | KS                     | 66213                               | Amount of Each Receipt this Period          |
|             | FEC ID number of contributing federal political committee.      | C                      |                                     | 120.00                                      |
|             | Name of Employer ADM Milling Occupation Vice President          |                        |                                     | Payroll Deduction (\$20.00<br>Semi-monthly) |
|             | Receipt For:                                                    |                        | e Year-to-Date ▼                    |                                             |
|             | Primary General                                                 |                        | 260.00                              | 1                                           |
|             | Other (specify)                                                 |                        | 360.00                              |                                             |
| s           | UBTOTAL of Receipts This Page (optional)                        |                        |                                     | 1120.00                                     |
| <br> -      | OTAL This Period (last page this line number o                  | nlv)                   |                                     |                                             |

| SCHEDULE A (FEC Form 3X) |                                                                                                              |                         | Use separate schedule(s)                                                  | FOR LINE NUMBER: PAGE 38 / 43                                                            |
|--------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| ITEMIZED RECEIPTS        |                                                                                                              | or each category of the | (check only one)                                                          |                                                                                          |
|                          |                                                                                                              | Detailed Summary Page   | X 11a 11b 11c 12                                                          |                                                                                          |
| _                        |                                                                                                              |                         |                                                                           | 13 14 15 16 17                                                                           |
| or                       | ny information copied from such Reports and Statemen<br>for commercial purposes, other than using the name a | its may<br>ind add      | r not be sold or used by any perso<br>Iress of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee. |
|                          | NAME OF COMMITTEE (In Full)                                                                                  |                         |                                                                           |                                                                                          |
| $ \rangle$               | Archer Daniels Midland Company-ADM PAC                                                                       |                         |                                                                           |                                                                                          |
|                          |                                                                                                              |                         |                                                                           |                                                                                          |
|                          | Full Name (Last, First, Middle Initial)                                                                      |                         |                                                                           |                                                                                          |
| Α.                       | Mr. Gregory W. Webb                                                                                          |                         |                                                                           | Date of Receipt                                                                          |
|                          | Mailing Address 606 Waterford Lane                                                                           |                         |                                                                           | 07 31 2006                                                                               |
|                          | City Sta                                                                                                     | ate                     | Zip Code                                                                  | Transaction ID: SA11A1.4463                                                              |
|                          | Decatur IL                                                                                                   |                         | 62526                                                                     | Amount of Each Receipt this Period                                                       |
|                          | FEC ID number of contributing                                                                                | -                       |                                                                           |                                                                                          |
|                          | federal political committee.                                                                                 |                         |                                                                           | 600.00                                                                                   |
|                          | Name of Employer                                                                                             | atiar                   |                                                                           | Payroll Deduction (\$100.00<br>Semi-monthly)                                             |
|                          | Archar Danials Midland                                                                                       | upatior<br>ninistr      | rative VP - Public Affairs                                                | Semi-monthly)                                                                            |
|                          |                                                                                                              |                         | Year-to-Date ▼                                                            |                                                                                          |
|                          | Primary General                                                                                              | , -3                    |                                                                           | 1                                                                                        |
|                          | Other (specify) ▼                                                                                            |                         | 750.00                                                                    |                                                                                          |
|                          |                                                                                                              |                         |                                                                           |                                                                                          |
| ь                        | Full Name (Last, First, Middle Initial)                                                                      |                         |                                                                           | Data of Baselini                                                                         |
| В.                       |                                                                                                              |                         |                                                                           | Date of Receipt                                                                          |
|                          | Mailing Address % Archer Daniels Midland 4666 E. Faries Parkway                                              |                         |                                                                           | 07 31 2006                                                                               |
|                          | City Sta                                                                                                     | ate                     | Zip Code                                                                  | Transaction ID: SA11A1.4506                                                              |
|                          | <u>Decatur</u> IL                                                                                            |                         | 62526-5666                                                                | Amount of Each Receipt this Period                                                       |
|                          | FEC ID number of contributing                                                                                | -                       |                                                                           |                                                                                          |
|                          | federal political committee.                                                                                 |                         |                                                                           | 5000.00                                                                                  |
|                          | Name of Employer                                                                                             | upatior                 |                                                                           | (\$5000.00 One-time)                                                                     |
|                          | Archor Daniole Midland                                                                                       | •                       | ADM Board                                                                 |                                                                                          |
|                          |                                                                                                              |                         | Year-to-Date ▼                                                            |                                                                                          |
|                          | Primary General                                                                                              |                         |                                                                           | 1                                                                                        |
|                          | Other (specify)                                                                                              | 0                       | 5000.00                                                                   |                                                                                          |
|                          |                                                                                                              |                         |                                                                           |                                                                                          |
| _                        | Full Name (Last, First, Middle Initial) Mr. Dennis J Whalen                                                  |                         |                                                                           | Date of Receipt                                                                          |
| C.                       | Mailing Address N54 W17027 Autumn View La                                                                    | 200                     |                                                                           | M M / D D / Y Y Y Y                                                                      |
|                          | mamig , tasi eee 1434 W 17027 Autumin view La                                                                | anc                     |                                                                           | 07 31 2006                                                                               |
|                          | City Sta                                                                                                     | ate                     | Zip Code                                                                  | Transaction ID: SA11A1.4509                                                              |
|                          | Menomonee Falls W                                                                                            |                         | 53051                                                                     | Amount of Each Receipt this Period                                                       |
|                          | FEC ID number of contributing federal political committee                                                    |                         |                                                                           | 250.00                                                                                   |
|                          | federal political committee.                                                                                 |                         |                                                                           |                                                                                          |
|                          | Name of Employer Occur Archer Daniels Midland                                                                | upatior                 | 1                                                                         | (\$250.00 One-time)                                                                      |
|                          | Archer Danièls Midland Divi                                                                                  | sion \                  | /P - General Manager                                                      |                                                                                          |
|                          | Receipt For: Agg                                                                                             | gregate                 | Year-to-Date ▼                                                            |                                                                                          |
|                          | Primary General                                                                                              |                         | 250.00                                                                    |                                                                                          |
|                          | Other (specify) ▼                                                                                            | 0                       | 230.00                                                                    |                                                                                          |
|                          |                                                                                                              |                         |                                                                           |                                                                                          |
|                          | LIDTOTAL of Descipto This Desc (anticore)                                                                    |                         | _                                                                         | 5850.00                                                                                  |
| L                        | UBTOTAL of Receipts This Page (optional)                                                                     |                         | ······                                                                    |                                                                                          |
| т                        | OTAL This Period (last page this line number only)                                                           |                         |                                                                           |                                                                                          |
|                          | \ \                                                                                                          |                         |                                                                           |                                                                                          |

| TTEMIZED RECEIPTS    Detailed Summary Page   The provided of  | SCHEDULE A (FEC Form 3X) |                                                    |              | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 39 / 43               |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------|--------------|-------------------------------------|---------------------------------------------|--|--|--|--|
| Ary information copied from such Reports and Statements may not be sold or used by any present of the purpose of soliciting contributions of for commercial purposes, other than using the name and soldress of any political committee to solicit contributions from such committee.  NAME OF COMMITTEE (in Full)  NAME OF COMMITTEE (in Full)  Archer Panielos Midland Company-ADM PAC  Full Name (Last, First, Middle Initial)  A. Mr. Royce C. Wilken  Maling Address 4012 Lakepoint Road  City State Zip Code  Champaign IL 61822  FEC 10 rumber of contributing federal political committee.  Name of Employer American Riber Transporation.  Perimary General  Other (specify) ▼ Primary  Brill Name (Last, First, Middle Initial)  B. Mr. Hurry Williams  Maling Address 612 Eagle Trace  Spring Lake  City State Zip Code  Spring Lake  City State Zip Code  Quincy IL 62305  FEC 10 rumber of contributing federal political committee.  City State Zip Code  Quincy IL 62305  FEC 10 rumber of contributing federal political committee.  City State Zip Code  Quincy IL 62305  FEC 10 rumber of contributing federal political committee.  City State Zip Code  Quincy IL 62305  FEC 10 rumber of contributing federal political committee.  City State Zip Code  Quincy II 6240 Receipt No Political Committee in School of Receipt In Section II 62525-6666  FEC 10 rumber of contributing federal political committee.  City State Zip Code  Quincy State Zip Code  Primary General  Other (specify) ▼ State Zip Code  Lakepoint Road  CEO & President  Receipt For:  Primary General  Other (specify) ▼ State Zip Code  Aggregate Vear-to-Date ▼ Solo.00  S500.00 One-time)  S500.00 One-time)  S411A1.4358  Amount of Each Receipt his Period  FEC 10 rumber of contributing federal political committee.  Couplation CEO & President  Receipt For:  Primary General  Other (specify) ▼ Aggregate Vear-to-Date ▼ Solo.00  S500.00 One-time)                                                                                                                                                                  | ·                        |                                                    |              |                                     | (check only one)                            |  |  |  |  |
| Application copied from such Reports and Statements may not be sold or used by any present for the purpose of soliciting contributions or for commenting largoses, other than using the name and address of any political committee to solicit contributions from such committee.    NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TI EMIZED TIEGEII 10     |                                                    |              | Detailed Summary Page               |                                             |  |  |  |  |
| Transaction ID: SATIAL 4555  Amount of Eacily Transaction ID: Sales & Marketing  Full Name (Last, First, Middle Initial)  American of Employer Andron Spring Lake City State Zip Code Champaign IL 61822  Full Name (Last, First, Middle Initial)  By State Zip Code City State Zip Code Champaign IL 61822  FEC ID number of contributing federal political committee.  C Cocupation Persident Persident  Receipt For: Primary General Other (specify)   By State Zip Code City State Zip Code Payroll Deduction (\$83.00)  Date of Receipt Transaction ID: SA11A1.4538  Amount of Each Receipt this Period  Full Name (Last, First, Middle Initial)  C mis Pairicia A Woerz  Primary General Other (specify)   City State Zip Code Pictor (Specify)   Aggregate Year-to-Date   Payroll Deduction (\$1000-0)  Determination ID: SA11A1.4455  Amount of Each Receipt Monthly)  Payroll Deduction (\$1000-0)                                                                                                                  | Δ.                       | we information against from a value Danasta and Ct | tomonto mo   | , not be cold or used by any never  |                                             |  |  |  |  |
| Archer Daniels Midland Company-ADM PAC  Full Name (Last, First, Middle Initial)  A. Mr. Hopes C. Wilken Mailing Address 4012 Lakepoint Road  City State Zip Code Champaign IL 51822  FEC ID number of contributing federal political committee.  Name of Employer American River Transporat- Ion Other (specify) ▼  Full Name (Last, First, Middle Initial)  B. Mr. H Larry Williams Mailing Address 612 Eagle Trace Spring Lake  City State Zip Code Quincy IL 62305  FEC ID number of contributing federal political committee.  City State Zip Code Quincy IL 62305  FEC ID number of contributing federal political committee.  City State Zip Code Quincy IL 62305  FEC ID number of contributing federal political committee.  City State Zip Code Quincy IL 62305  FEC ID number of contributing federal political committee.  City State Zip Code Quincy IL 62305  FEC ID number of contributing federal political committee.  City State Zip Code Quincy IL 62305  FEC ID number of contributing federal political committee.  City State Zip Code Quincy IL 62305  FEC ID number of contributing federal political committee.  City State Zip Code Quincy IL 62305  FEC ID number of contributing federal political committee.  City State Zip Code Quincy IL 62305  FEC ID number of contributing federal political committee.  City State Zip Code Quincy IL 62305  FEC ID number of contributing federal political committee.  City State Zip Code Quincy IL 62305  FEC ID number of contributing federal political committee.  City State Zip Code Quincy III 62305  FEC ID number of contributing federal political committee.  City State Zip Code Quincy III 62305  FEC ID number of contributing federal political committee.  City State Zip Code Quincy III 62305  FEC ID number of contributing federal political committee.  City State Zip Code Quincy III 62305  FEC ID number of contributing federal political committee.  City State Zip Code Quincy III 62305  FEC ID number of contributing federal political committee.  City State Zip Code Quincy III 62305  FEC ID number of contributing fe | or                       | for commercial purposes, other than using the r    | name and add | dress of any political committee to | solicit contributions from such committee.  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. Mr. Royce C. Wilken Mailing Address 4012 Lakepoint Road  City Champaign IL 51822  FEC ID number of contributing federal political committee.  Name of Employer American River Transporat Primary Other (specify) ▼  Full Name (Last, First, Middle Initial)  B. Mr. H Larry Williams Mailing Address Spring Lake City Quincy IL 62305  FEC ID number of contributing federal political committee.  C Spring Lake City Quincy IL 62305  FEC ID number of contributing federal political committee.  C C Spring Lake City Quincy IL 62305  FEC ID number of contributing federal political committee.  C C C C C C C C C C C C C C C C C C C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | ` ,                                                |              |                                     |                                             |  |  |  |  |
| A. Mr. Royce C. William  Malling Address 4012 Lakepoint Road  City Champaign  FEC ID number of contributing federal political committee.  Fer City Primary General Occupation Name of Employer Anner of Employer Anner of Employer Archer Daniels Midland Receipt For: Primary General Occupation President  Receipt For: Primary General Occupation President  C.  Date of Receipt  Transaction ID: SA11A1.4558  Amount of Each Receipt this Period  Fayroll Deduction (\$83.00  Payroll Deduction (\$80.00  Payroll Deduction (\$80.00  Payroll Deduction (\$80.00  Payroll Deduction (\$80.00  Payroll Deduction (\$1000  Officer (\$100        | $\angle$                 | · ·                                                | PAC          |                                     |                                             |  |  |  |  |
| City State Zip Code Champaign IL 61822  FEC ID number of contributing federal political committee.  Name of Employer American River Transporat- Maning Address 612 Eagle Trace Spring Lake City State Zip Code Occupation President Receipt For: Polit Name (Last, First, Middle Initial) B. Mr. + Larry Williams Mailing Address 612 Eagle Trace Spring Lake City State Zip Code Quincy IL 62305  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) C. Mis Patricia A Woertz Mailing Address & Archer Daniels Midland 4666 E. Farles Parkway  FEC ID number of contributing federal political committee.  Full Name (Last, First, Middle Initial) C. Mis Patricia A Woertz  Mailing Address & Archer Daniels Midland 4666 E. Farles Parkway  City State Zip Code FEC ID number of contributing federal political committee.  City State Zip Code FEC ID number of contributing federal political committee.  City State Zip Code FEC ID number of contributing federal political committee.  City State Zip Code FEC ID number of contributing federal political committee.  City State Zip Code FEC ID number of contributing federal political committee.  City State Zip Code FEC ID number of contributing federal political committee.  City State Zip Code FEC ID number of contributing federal political committee.  City State Zip Code FEC ID number of contributing federal political committee.  City State Zip Code FEC ID number of contributing federal political committee.  City State Zip Code FEC ID number of contributing federal political committee.  City State Zip Code FEC ID number of contributing federal political committee.  City State Zip Code FEC ID number of contributing federal political committee.  City State Zip Code FEC ID number of contributing federal political committee.  City State Zip Code FEC ID number of contributing federal political committee.  FEC ID receipt For: Primary General Office Receipt This Pederal Code Receipt This  | A.                       | Mr. Royce C. Wilken                                |              |                                     | <del>-</del>                                |  |  |  |  |
| Champaign                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          | Mailing Address 4012 Lakepoint Road                |              |                                     |                                             |  |  |  |  |
| FEC ID number of contributing federal political committee.    Alarm of Employer American Hilver Transporation Receipt For:   Primary   General   Aggregate Year-to-Date ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          | -                                                  |              | Zip Code                            | Transaction ID: SA11A1.4555                 |  |  |  |  |
| Name of Employer Archer Daniels Midland Holder Primary General Occupation President Spring Lake Lake Lake Lake Lake Lake Lake Lake                                                                                                                                                                                                                                                                    |                          | Champaign                                          | IL           | 61822                               | Amount of Each Receipt this Period          |  |  |  |  |
| Agregate Year-to-Date ▼    Date of Receipt For:   General   President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                                                    | C            |                                     |                                             |  |  |  |  |
| Receipt For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                    |              |                                     | Payroll Deduction (\$83.00<br>Semi-monthly) |  |  |  |  |
| Primary   General Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                                    |              | -                                   |                                             |  |  |  |  |
| Full Name (Last, First, Middle Initial)   B. Mr. H.Larry Williams   Mailing Address 612 Eagle Trace   Spring Lake   City   State   Zip Code   IL   62305   Transaction ID: SA11A1.4538   Amount of Each Receipt this Period   FEC ID number of contributing federal political committee.   C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                    |              |                                     | 1                                           |  |  |  |  |
| B. Mr. H Larry Williams  Mailing Address 612 Eagle Trace Spring Lake  City Quincy IL 62305  FEC ID number of contributing federal political Amount of Each Receipt this Period  FEC ID number of contributing federal political Amount of Each Receipt this Period  Feceipt For: Primary General Other (specify) ▼  Subtotal A ggregate Year-to-Date ▼  Primary General Occupation Division VP - Sales & Marketing  Aggregate Year-to-Date ▼  Date of Receipt  Transaction ID: SA11A1.4538  Amount of Each Receipt this Period  (\$500.00 One-time)  Subtotal Receipt  Transaction ID: SA11A1.4538  Amount of Each Receipt this Period  FEC ID number of Receipt  Date of Receipt  Transaction ID: SA11A1.455  Date of Receipt  Transaction ID: SA11A1.4455  Date of Receipt  Date of Receipt  Transaction ID: SA11A1.4455  Amount of Each Receipt this Period  FEC ID number of contributing federal political committee.  Transaction ID: SA11A1.4455  Transaction ID: SA11A1.4455  Amount of Each Receipt Transaction ID: SA11A1.4455  Amount of Each Receipt This Period  Payroll Deduction (\$100000 Monthly)  Payroll Deduction (\$100000 Monthly)  Subtotal of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          | Other (specify) ▼                                  | 0 0          |                                     |                                             |  |  |  |  |
| Spring Lake City Quincy IL 62305  REC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland Receipt For: Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  C. Ms Patricia A Woertz  Mailing Address Archer Daniels Midland A666 E. Faries Parkway  City Decatur  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland A666 E. Faries Parkway  City Decatur  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland CEO & President  Receipt For: Aggregate Year-to-Date ▼  Occupation CEO & President  Receipt For: Aggregate Year-to-Date ▼  Occupation CEO & President  Receipt For: Aggregate Year-to-Date ▼  Occupation CEO & President  Aggregate Year-to-Date ▼  Other (specify) ▼  Subtotal of Receipts This Page (optional)  Subtotal of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | В.                       |                                                    |              |                                     | Date of Receipt                             |  |  |  |  |
| Quincy   IL 62305   Amount of Each Receipt this Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | 0 0 1 = = 0.9.0 110.00                             |              |                                     |                                             |  |  |  |  |
| FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For:    Primary   General   General  |                          | City                                               | State        | Zip Code                            | Transaction ID: SA11A1.4538                 |  |  |  |  |
| Name of Employer Archer Daniels Midland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          | Quincy                                             | <u>IL</u>    | 62305                               | Amount of Each Receipt this Period          |  |  |  |  |
| Receipt For:  Primary General Division VP - Sales & Marketing  Receipt For:  Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  C. Ms Patricia A Woertz  Mailing Address % Archer Daniels Midland  4666 E. Faries Parkway  City State Zip Code  Decatur IL 62526-5666  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For:  Primary General Occupation  CEO & President  Receipt For:  Primary General Other (specify) ▼  Substortal of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                    |              |                                     |                                             |  |  |  |  |
| Receipt For:    Primary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          | Name of Employer<br>Archer Daniels Midland         |              |                                     | (\$500.00 One-time)                         |  |  |  |  |
| Cther (specify) ▼  Solution  Coupation  Outhouthly)  Payroll Deduction (\$1000  Outhouthly)  Substitute of Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | Receipt For:                                       |              | <del>-</del>                        |                                             |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Ms Patricia A Woertz  Mailing Address % Archer Daniels Midland 4666 E. Faries Parkway  City State Zip Code Decatur IL 62526-5666  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland Receipt For: Primary General Other (specify)  Aggregate Year-to-Date  Subtotal of Receipts This Page (optional)  Subtotal A Moertz  Date of Receipt  Transaction ID: SA11A1.4455  Amount of Each Receipt this Period  Payroll Deduction (\$100000 Monthly)  Subtotal of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |                                                    |              | 500.00                              | 1                                           |  |  |  |  |
| C. Ms Patricia A Woertz  Mailing Address % Archer Daniels Midland 4666 E. Faries Parkway  City State Zip Code Decatur IL 62526-5666  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For: Primary General Other (specify) ▼  Subtotal A Woertz  Date of Receipt  M M M D D D D D D D D D D D D D D D D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          | Other (specify) 🔻                                  | 0 0          | 300.00                              |                                             |  |  |  |  |
| City State Zip Code Decatur IL 62526-5666  FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For: Primary General Other (specify) ▼  SUBTOTAL of Receipts This Page (optional)  Octupation CEO & Zip Code Transaction ID: SA11A1.4455  Amount of Each Receipt this Period  Payroll Deduction (\$100000 Monthly)  Aggregate Year-to-Date ▼  SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>С</u> .               | ,                                                  |              |                                     | Date of Receipt                             |  |  |  |  |
| Decatur    L 62526-5666                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          | 707.1101.101.201.111.111.11                        |              |                                     |                                             |  |  |  |  |
| FEC ID number of contributing federal political committee.  Name of Employer Archer Daniels Midland  Receipt For: Primary General Other (specify)   SUBTOTAL of Receipts This Page (optional)  Aggregate Year-to-Date   3000.00  Payroll Deduction (\$100000 Monthly)  Aggregate Year-to-Date   3000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          | -                                                  |              | Zip Code                            | Transaction ID: SA11A1.4455                 |  |  |  |  |
| Name of Employer Archer Daniels Midland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          | Decatur                                            | <u>IL</u>    | 62526-5666                          | Amount of Each Receipt this Period          |  |  |  |  |
| Receipt For: Primary General Other (specify)  SUBTOTAL of Receipts This Page (optional)  CEO & President Aggregate Year-to-Date  3000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |                                                    | C            |                                     |                                             |  |  |  |  |
| Receipt For:  Primary General Other (specify) ▼  SUBTOTAL of Receipts This Page (optional)  Aggregate Year-to-Date ▼  3000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          | Name of Employer<br>Archer Daniels Midland         |              |                                     | Payroll Deduction (\$1000<br>00 Monthly)    |  |  |  |  |
| Other (specify) ▼ 3000.00  SUBTOTAL of Receipts This Page (optional) 3998.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                    |              |                                     |                                             |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                    |              | 2000.00                             | 1                                           |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          | Other (specify) ▼                                  |              | 3000.00                             |                                             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [ e                      | IIRTOTAL of Receints This Page (antional)          |              |                                     | 3998.00                                     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | $\vdash$                 |                                                    |              |                                     | 60240.59                                    |  |  |  |  |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS                                                                                                                                                                                                                         |              | Use separate schedule(s) or each category of the Detailed Summary Page        | FOR LINE NUMBER: PAGE 40 / 43 (check only one)                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------|----------------------------------------------------------------|
| Any information copied from such Reports and Sta or for commercial purposes, other than using the n                                                                                                                                                                | itements may | <br>y not be sold or used by any perso<br>dress of any political committee to | n for the purpose of soliciting contributions                  |
| NAME OF COMMITTEE (In Full) Archer Daniels Midland Company-ADM                                                                                                                                                                                                     |              |                                                                               |                                                                |
| Full Name (Last, First, Middle Initial) Interest - Repo Agreement  Mailing Address C/O Hickory Point Bank P.O. Box 2548  City Decatur  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:                                  | State IL C   | Zip Code<br>62525-2548                                                        | Date of Receipt    M M                                         |
| Primary General Other (specify) ▼                                                                                                                                                                                                                                  | 33 13        | 601.86                                                                        |                                                                |
| Full Name (Last, First, Middle Initial) Interest - Repo Agreement Mailing Address C/O Hickory Point Bank P.O. Box 2548  City Decatur  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)   | State IL C   | Zip Code<br>62525-2548<br>n<br>e Year-to-Date ▼                               | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Full Name (Last, First, Middle Initial) Interest - Repo Agreement  Mailing Address C/O Hickory Point Bank P.O. Box 2548  City  Decatur  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify) | State IL C   | Zip Code<br>62525-2548<br>n<br>e Year-to-Date ▼                               | Date of Receipt  M M J D D J D J D J D J D J D J D J D J       |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                          |              |                                                                               | 672.98                                                         |
| TOTAL This Period (last page this line number or                                                                                                                                                                                                                   | nly)         |                                                                               | 672.98                                                         |

| SCIEDOLL B (I LCI OIIII 3X)                                                                               | Use seperate schedule(s)                          | (check or      |          | E NUMBER: PAGE 41 / 43 |                         |           |      |          |           |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------|----------|------------------------|-------------------------|-----------|------|----------|-----------|
| TEMIZED DISBURSEMENTS                                                                                     | for each category of the<br>Detailed Summary Page |                | 21b 27   | 22<br>28a              | X 23<br>28b             | 24<br>28c | R    | 25<br>29 | 26<br>30b |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |                                                   |                |          |                        |                         |           |      |          |           |
| or for commercial purposes, other than using the name  NAME OF COMMITTEE (In Full)                        | and address of any political c                    |                | :C (U S0 | mon contri             | บนแบบร ทัก              | om such   | COMM | ııııee   |           |
| Archer Daniels Midland Company-ADM PA                                                                     | AC .                                              |                |          |                        |                         |           |      |          |           |
| Full Name (Last, First, Middle Initial)  A. BEN NELSON FOR U.S. SENATE COMM                               | TTEE                                              |                |          | Date o                 | action ID:<br>f Disburs | ement     | 1431 |          |           |
| Mailing Address 420 C Street, NW                                                                          |                                                   |                |          | 0 9                    | / 2                     | 28 /      | ž    | 0 ŏ 6    | Y         |
| City<br>Washington                                                                                        | State Zip Code<br>DC 20002                        |                |          | Amour                  | nt of Each              | Disburs   | -    |          | -         |
| Purpose of Disbursement                                                                                   |                                                   |                |          |                        |                         |           | 5    | 0.000    | 0         |
| Candidate Name E BENJAMIN NELSON                                                                          |                                                   | Catego<br>Type | -        |                        |                         |           |      |          |           |
| Office Sought:    House   Disburse     X Senate     President     State: NE   District: 00                | ment For: 2006 Primary X General Other (specify)  |                |          |                        |                         |           |      |          |           |
| Full Name (Last, First, Middle Initial)  3. DEMOCRATIC CONGRESSIONAL CAMP                                 | AIGN COMMITTEE                                    |                |          |                        | action ID:<br>f Disburs | ement     | 1433 |          |           |
| Mailing Address 430 South Capitol Street 2nd Floor                                                        | SE                                                |                |          | 0 <sup>M</sup> 9       | / D2                    | 28 /      | y ž  | 0 ŏ 6    | Y         |
| City<br>Washington                                                                                        | State Zip Code<br>DC 20003                        |                |          | Amour                  | nt of Each              | Disburse  |      |          | -         |
| Purpose of Disbursement                                                                                   |                                                   |                |          |                        |                         |           | . /  | 500.0    | 0         |
| Candidate Name                                                                                            |                                                   | Catego<br>Type | -        |                        |                         |           |      |          |           |
| Senate President                                                                                          | ment For: 2006 Primary X General Other (specify)  |                |          |                        |                         |           |      |          |           |
| State: District: Full Name (Last, First, Middle Initial)                                                  |                                                   |                |          | Transa                 | action ID:              | : SB23.4  | 1294 |          |           |
| FRIENDS OF RAY LAHOOD                                                                                     |                                                   |                |          | M_N                    | f Disburs               |           | Y Y  | Υ .      | Υ         |
| Mailing Address 4238 N Knoxville Ave                                                                      |                                                   |                |          | 0 7                    |                         | 5 /       |      | 0 Ď 6    |           |
| City<br>Peoria                                                                                            | State Zip Code<br>IL 61614                        |                |          | Amour                  | nt of Each              | Disburs   |      |          | -         |
| Purpose of Disbursement                                                                                   |                                                   |                |          |                        |                         |           | 2    | 500.0    | 0         |
| Candidate Name<br>RAY LAHOOD                                                                              |                                                   | Catego<br>Type |          |                        |                         |           |      |          |           |
| Office Sought:  X House Senate President State: IL District: 18                                           | ment For: 2006 Primary X General Other (specify)  |                |          |                        |                         |           |      |          |           |
| SUBTOTAL of Disbursements This Page (optional)                                                            |                                                   |                | <u> </u> |                        |                         |           | 150  | 0.00     | 0         |
| TOTAL This Period (last page this line number only)                                                       |                                                   |                | <b>—</b> |                        |                         |           |      |          |           |

| TEMIZED DIODUDOEMENTO |                                                                   | Use seperate schedule(s)               |                              | check o |               | e NUMBER. PAGE 42/43 |                         |         |                |                |         | ю<br>—   |      |               |
|-----------------------|-------------------------------------------------------------------|----------------------------------------|------------------------------|---------|---------------|----------------------|-------------------------|---------|----------------|----------------|---------|----------|------|---------------|
| ſſ                    | EMIZED DISBURSEMENTS                                              |                                        | tegory of the<br>ımmary Page |         | 21b<br>27     | $\prod_{i=1}^{n}$    | 22<br>28a               | _       | 23<br>28b      | 24<br>28c      |         | 25<br>29 | П    | 26<br>30b     |
|                       | y Information copied from such Reports and Statem                 |                                        |                              |         |               |                      |                         |         |                |                |         |          | S    |               |
| or 1                  | for commercial purposes, other than using the name                | e and address                          | of any political             | comn    | nittee to s   | SOLICI               | t contri                | butio   | ns tro         | m such         | com     | nittee   |      |               |
|                       | NAME OF COMMITTEE (In Full) Archer Daniels Midland Company-ADM PA | AC .                                   |                              |         |               |                      |                         |         |                |                |         |          |      |               |
|                       | Full Name (Last, First, Middle Initial)                           |                                        |                              |         |               |                      | Transa                  | actio   | n ID:          | SB23.4         | 1304    |          |      |               |
| ۱.                    | HULSHOF FOR CONGRESS - DISTRICT                                   | 09 MISSOL                              | JRI                          |         |               |                      | Date o                  | _       |                |                |         |          |      |               |
|                       | Mailing Address P.O. Box 104778                                   |                                        |                              |         |               |                      | 0 9                     | /       | <sup>D</sup> 1 | 8 /            | ž       | 0 Ď 6    | Y    |               |
|                       | •                                                                 |                                        | Zip Code<br>65110            |         |               |                      | Amour                   | nt of I | Each           | Disburs        | emer    | t this F | erio | t             |
|                       | Purpose of Disbursement                                           | IVIO                                   | 03110                        |         |               |                      |                         |         |                |                |         | 1000.0   | 00   | ٦             |
|                       |                                                                   |                                        |                              |         |               |                      |                         |         |                |                |         |          |      |               |
|                       | Candidate Name<br>KENNY CHARLES HULSHOF                           |                                        |                              |         | egory/<br>ype |                      |                         |         |                |                |         |          |      |               |
|                       | Senate President                                                  | ment For: Primary Other (specif        | 2006<br>X General<br>fy) ▼   |         |               |                      |                         |         |                |                |         |          |      |               |
|                       | State: MO District: 09                                            |                                        |                              |         |               |                      |                         |         |                |                |         |          |      |               |
| 3.                    | Full Name (Last, First, Middle Initial) MORAN FOR KANSAS          |                                        |                              |         |               |                      | <b>Transa</b><br>Date o |         | burse          |                | 1296    |          |      |               |
|                       | Mailing Address 228 South Washington S                            | t, Suite B20                           | )                            |         |               |                      | 8 <sup>M</sup> 0        | /       | <sup>D</sup> 2 | <sup>D</sup> / | Ý Ž     | 0 ŏ 6    | Υ    |               |
|                       |                                                                   |                                        | Zip Code<br>22314            |         |               |                      | Amour                   | nt of I | Each           | Disburs        | emer    | t this F | erio | t             |
|                       | Purpose of Disbursement                                           |                                        |                              |         |               |                      |                         |         |                |                |         | 0.000    | 00   |               |
|                       | Candidate Name<br>JERRY MORAN                                     |                                        |                              |         | egory/<br>ype |                      |                         |         |                |                |         |          |      |               |
|                       | Office Sought:  X House Senate President State: KS District: 01   | ment For:<br>Primary<br>Other (specif  | 2006<br>X General<br>fy) ▼   |         |               |                      |                         |         |                |                |         |          |      |               |
| <br>).                | Full Name (Last, First, Middle Initial) PETERSON FOR CONGRESS     |                                        |                              |         |               |                      | Transa<br>Date o        |         |                | SB23.4         | 1295    | ,        |      |               |
|                       | Mailing Address 236 Massachusetts Ave,                            | NE, Ste 508                            | 3                            |         |               |                      | 0 8 N                   | /       | <sup>D</sup> 2 | <sup>D</sup> / | Ž       | 0 0 6    | Y    |               |
|                       | •                                                                 |                                        | Zip Code<br>20002            |         |               |                      | Amour                   | nt of I | Each           | Disburs        | emer    | t this F | erio | t             |
|                       | Purpose of Disbursement                                           |                                        |                              |         |               |                      | L.                      |         |                |                |         | 1000.0   | 00   |               |
|                       | Candidate Name COLLIN C PETERSON                                  |                                        |                              |         | egory/        |                      |                         |         |                |                |         |          |      |               |
|                       | Office Sought:  X House Senate President  State: MN District: 07  | ement For:<br>Primary<br>Other (specif | 2006<br>X General<br>fy) ▼   |         |               |                      |                         |         |                |                |         |          |      |               |
| S                     | UBTOTAL of Disbursements This Page (optional)                     |                                        |                              |         | •             |                      |                         | •       |                |                | 3       | 000.0    | 0    | $\overline{}$ |
|                       |                                                                   |                                        |                              |         |               |                      | $\overline{}$           | -       | -              |                | <u></u> | -        | -    | Ħ.            |
| T                     | OTAL This Period (last page this line number only)                |                                        |                              |         | . •           |                      | 1                       |         |                |                |         |          |      |               |

| C            |                                          | v                      |                   |                      |                                   |                 |                |
|--------------|------------------------------------------|------------------------|-------------------|----------------------|-----------------------------------|-----------------|----------------|
|              | CHEDULE B (FEC Form 3                    | '   Use sepe           | rate schedule(s)  | FOR LINE (check only | NUMBER:                           | PAGE 43/        | 43             |
| ΙT           | EMIZED DISBURSEMENT                      |                        | ategory of the    | 21b                  | 7 01 (e)<br>☐ 22                  | l 24            | □ 26           |
|              |                                          | Detailed S             | Summary Page      | 210   27   F         | 28a 28b                           | 28c 29          | 30b            |
| An           | y Information copied from such Reports a | and Statements may no  | t be sold or used | by any person f      |                                   |                 |                |
|              | for commercial purposes, other than usin |                        |                   |                      |                                   |                 |                |
| Λ            | NAME OF COMMITTEE (In Full)              |                        |                   |                      |                                   |                 |                |
| 17           | Archer Daniels Midland Company           | -ADM PAC               |                   |                      |                                   |                 |                |
| $\mathbb{L}$ |                                          |                        |                   |                      |                                   |                 |                |
|              | Full Name (Last, First, Middle Initial)  |                        |                   |                      | Transaction ID: SE                | 323.4297        |                |
| Α.           | SAXBY CHAMBLISS GEORGIA \                | ICTORY COMMIT          | TEE               |                      | Date of Disburseme                | ent             |                |
|              | Mailian Address - DO DOV 40400           |                        |                   |                      | 08 23                             | 200 e           | 6 Y            |
|              | Mailing Address PO BOX 12469             |                        |                   |                      | 00 20                             | 200             | 0              |
|              | City                                     | State                  | Zip Code          |                      | Amount of Each Dis                | sbursement this | Period         |
|              | AŤLANTA                                  | GA                     | 30355             |                      |                                   |                 |                |
|              | Purpose of Disbursement                  |                        |                   |                      |                                   | 2500.           | 00             |
|              |                                          |                        |                   |                      |                                   |                 |                |
|              | Candidate Name                           |                        |                   | Category/            |                                   |                 |                |
|              | SAXBY CHAMBLISS                          |                        |                   | Туре                 |                                   |                 |                |
|              | Office Sought: House                     | Disbursement For:      | 2008              |                      |                                   |                 |                |
|              | X Senate                                 | X Primary              | General           |                      |                                   |                 |                |
|              | President                                | Other (spec            | city) 🔻           |                      |                                   |                 |                |
|              | State: GA District: 00                   |                        |                   |                      |                                   |                 |                |
| В.           | Full Name (Last, First, Middle Initial)  |                        |                   |                      | Transaction ID: SE                |                 |                |
| Ь.           | ZINGA FOR CONGRESS                       |                        |                   |                      | Date of Disburseme                | ent             |                |
|              | Mailing Address P.O. Box 1222            |                        |                   |                      | $0^{M}8^{M}$ $^{\prime}$ $2^{D}3$ | Ý ŽOỐ           | 6 <sup>Y</sup> |
|              | F.O. Box 1222                            |                        |                   |                      |                                   |                 |                |
|              | City                                     | State                  | Zip Code          |                      | Amount of Each Dis                | sbursement this | Period         |
|              | Moline                                   | IL                     | 61266-1222        |                      |                                   |                 |                |
|              | Purpose of Disbursement                  |                        |                   |                      |                                   | 1500.           | 00             |
|              | O                                        |                        |                   |                      |                                   |                 |                |
|              | Candidate Name<br>Andrea Lane Zinga      |                        |                   | Category/            |                                   |                 |                |
|              |                                          | Dialous assess E.      | 0000              | Туре                 |                                   |                 |                |
|              | Office Sought: X House Senate            | Disbursement For:      | 2006<br>X General |                      |                                   |                 |                |
|              | Senate<br>President                      | Primary<br>Other (spec |                   |                      |                                   |                 |                |
|              | State: IL District: 17                   | Other (spec            | Σπ <i>y)</i> ▼    |                      |                                   |                 |                |
|              | Ciaic. IL District. I/                   |                        |                   |                      |                                   |                 |                |

| SUBTOTAL of Disbursements This Page (optional)      | •        | 4000.00  |
|-----------------------------------------------------|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 22000.00 |